

# Hinckley & Bosworth Borough Council

## Town and Country Planning Act 1990 (as amended) Discharge of Conditions

### DoC Decision Notice Condition Discharged

Mr Ricky Smith  
David Wilson Homes (East Midlands) Limited  
Forest Business Park  
Cartwright Way  
Bardon Hill  
Coalville  
Leicestershire  
LE67 1GL

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#### Details of Application:

Application Ref: 24/01037/DISCON  
Proposal: Application to discharge condition 10 (Code for Sustainable Homes Final Certificate) attached to planning permission 12/00154/FUL  
Location: Land South Of 26 To 28 Britannia Road Burbage Leicestershire

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**The details submitted with the following conditions are acceptable and the condition is hereby discharged:**

#### Condition 10

No development shall commence unless and until a Code for Sustainable Homes Design Stage Assessment, carried out by a qualified code assessor, demonstrating that the dwellings hereby approved can be constructed to a minimum of Code Level 3 has been provided to the local planning authority. In addition, prior to the first occupation of each of the dwellings hereby approved, a Final Post Construction Stage Certificate demonstrating that the dwelling has been constructed to a minimum of Code Level 3 shall be provided to the local planning authority.

In the interests of sustainable development to accord with policy 24 of the adopted Local Development Framework Core Strategy.

**Received 13 November 2024**

**C10, Final Certificate - Code for Sustainable Homes Plot 1 (Dated 2 July 2015)**

**Previously submitted on file under 12/00154/FUL but not fully discharged**

**C10 Final Certificates Code 3 for Plot 1 Received 3 July 2015**

**Received 13 March 2015**

**C10 Final Certificates Code 3 for Plot 36,41, 42, 43, 44 45–48 & Plots 22, 24, 26**

**C10 Final Certificates Code 3 for Plots 27- 40 Received 2 May 2014**

**C10 Final Certificates Code 3 for Plot 49 Received 8 November 2013**

**C10 Final Certificates Code 3 for Plot Received 2 May 2024 November 2014**

**C10 Final Certificates Code 3 for Plot 2 – 21 & Plot 49 -52 Received 11 November 2013**

**DoC Decision Notice 12 May 2015 - 12/01026/FUL  
C4 Code 3 Certificates Plots 40 to 49**

**The details submitted are ACCEPTABLE and the condition is hereby DISCHARGED, subject to the scheme being carried out strictly with the full terms of the condition.**

A handwritten signature in grey ink that reads "C. Brown." with a period at the end.

Christopher Brown MRTPI  
**Head of Planning**

Date: 10 January 2025