07/01056/COU

Planning Application 1

The accompanying notes are for your guidance in completing this form
(The numbers on the left relate to corresponding notes)

CS 47

1. **Applicant**

NAME Mr & Mrs Truett A

ADDRESS Drayton Barn Farm Witherley

TEL. NO.

Agent

NAME

ADDRESS

TEL. NO.

DEVELOPMENT SERVICES
- 5 SEP 2007
RECEIVED

2. **Address/Location of application site**

Land at Junction of Wellesborough Road & Congerstone Lane market Bosworth

3. **Site Area** 73 hectares

4. **Does the applicant own or control any of the adjoining land?** ~~YES~~/NO

5. **Full Description of the proposal**

Canal Boat marina & associated landscape

6. **Type of application (tick only one box)**

a. Change of Use only	
b. New building/alteration only	
c. Change of Use involving new build/alteration	✓
d. Outline application for new buildings (complete question 7)	
e. Reserved matters (state no. of outline permission)	
f. Renewal of temporary permission (state no. of previous consent)	
g. Alteration of removal of a condition (state planning permission ref. no.)	
(state condition no.)	

7. **Outline application only (please tick which matters are included for approval now)**

Siting	
Design	
Means of Access	
External appearance	
Landscaping	
None	

8. ***ACCESS:*** **Does the proposal involve:**

a new vehicular access? ✓

a new pedestrian access? ✓

an altered vehicular access?

an altered pedestrian access?

9. **Does the proposal affect any trees?** ~~YES~~/NO

10. **Does the proposal involve any demolition?** ~~YES~~/NO

11. **Describe either the existing use of the site, or (if vacant) the last use and date vacated**

Agricultural

12. ***DRAINAGE:***

a. **How will surface water be dealt with?** to exg outlet

b. **How will foul sewage be dealt with?** to new septic tank

13. **Please list all external materials to be used, stating make and type**

no buildings

14. **Please list the drawings and plans submitted with this application, (4 sets of each are required)**

1P04-002-01/35B, 36B
1:2500 location plan

15. **Does this development involve anything other than houses or house extensions?** ~~YES~~/NO

If yes you should complete Planning Application 2

16. **Does this application relate to any dwelling in connection with agriculture?** ~~YES~~/NO

If yes you should complete Planning Application 3

17. **Is a Certificate under Section 65 for "Bad Neighbour" development required?** ~~YES~~/NO

If so is a completed Certificate and a copy of the press notice attached? ~~YES~~/NO

18. ***CERTIFICATE OF OWNERSHIP (Section 66)***

I certify that:

a. **at the beginning of the period of 21 days ending with the date of this application, nobody except the applicant was the owner of any part of the land to which the application relates, and that:**

b. **none of the land to which the application relates constitutes or forms part of an agricultural holding.**

Signed [signature] ~~(Applicant/Agent)~~ **Date** 04/10/07

NOTE: "Owner" means a person having a freehold interest or a leasehold interest, the unexpired term of which is not less than 7 years.

SIGNATURE AND DATE

I wish to apply for planning permission for the development described in this application and accompanying plans and enclose the fee of £ 1350 **(See Fees)**

Signed [signature] ~~(Applicant/Agent)~~ **Date** 04/10/07

Planning Application 2

Additional information for most applications (other than for new houses or house extensions)
See Notes overleaf.

CS 48

1. **What is the proposed main use(s) of the development?**

Industrial (please answer Q2) .....

Warehouse/Storage .....

Office .....

Shopping .....

Other (please specify) Leisure

2. **Industrial Development Only**

Please describe fully the operations and any machinery involved

none

3. **Does the proposal form part of a larger scheme?** YES/~~NO~~

If yes, please give details associated buildings

4. **Does the proposal relate to an existing use on the site or elsewhere?** YES/~~NO~~

If yes, please describe relationship access to Ashby Canal

5. **Floorspace on the application site:**

	Existing		After Development	
Industrial		sq. m.		sq. m.
Warehouse/Storage		sq. m.		sq. m.
Office		sq. m.		sq. m.
Shopping		sq. m.		sq. m.
Other		sq. m.		sq. m.
TOTAL		sq. m.		sq. m.

6. a. **How many staff are employed on site at present?** 0

b. **How many staff will be employed in total after the development?** 3

7. **What arrangements will be made for parking and servicing?** (Please show on your Plan(s))

for boat owners & visitors

8. **How many vehicles (excluding employees cars) will visit the site during a normal working day?**

20 Cars 2 Light vans 1 Lorries

9. **What are the proposed hours of use?** 24 hours

10. **Does the proposal involve the use or storage of hazardous materials?** YES/~~NO~~

Details diesel tank for refuelling

11. **Have you provided any additional written information which forms part of your application?** YES/NO