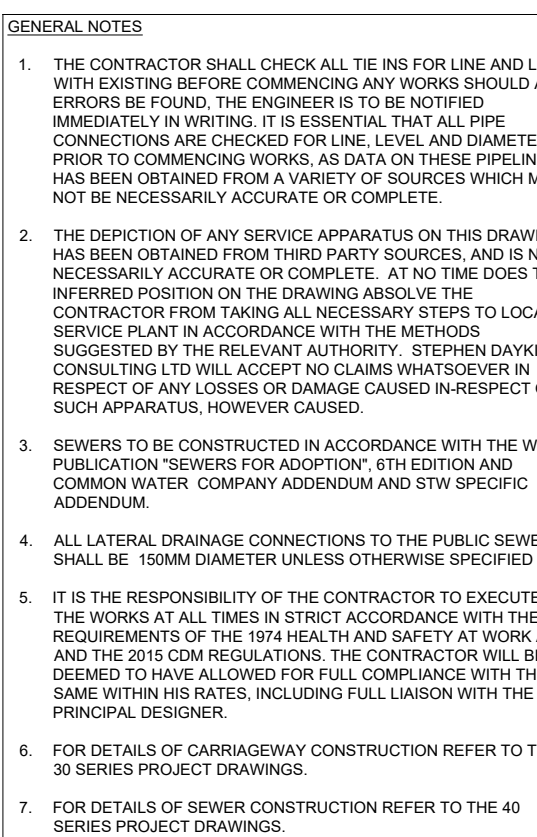
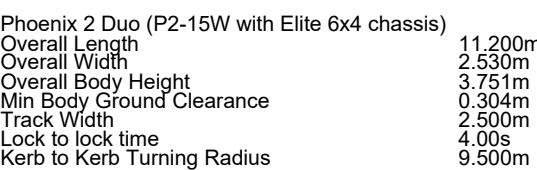
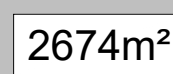




- GENERAL NOTES**
1. THE CONTRACTOR SHALL CHECK ALL THE INS FOR LEAKS AND, WITH EXISTING BIDDERS, COMMENCE ANY WORKS SHOWN ON THE INS DRAWINGS PRIOR TO THE INS BEING NOTIFIED IMMEDIATELY IN WRITING. IT IS ESSENTIAL THAT ALL PIPEWORK BE REPAIRED PRIOR TO THE INS BEING NOTIFIED IMMEDIATELY PRIOR TO COMMENCING WORKS, AS DATA ON THESE PIPELINES IS USED TO MONITOR THE INS. THE INS WILL NOT BE NECESSARILY ACCURATE OR COMPLETE.
  2. THE DETECTION OF ANY SERVICE APPARATUS ON THIS DRAWING SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. IT IS NECESSARILY ACCURATE OR COMPLETE, AT THE TIME DOES NOT MEAN THAT THE CONTRACTOR IS NOT RESPONSIBLE FOR THE DETECTION OF WORKING SERVICE APPARATUS. THE CONTRACTOR SHALL TAKE FROM THIS ALL NECESSARY STEPS TO LOG AND REPORT ANY SUCH DETECTION TO THE INS. THE CONTRACTOR IS SUGGESTED BY THE RELEVANT AUTHORITY, STEPHEN DAVIES, THAT THE CONTRACTOR SHOULD TAKE ALL NECESSARY STEPS TO RESPECT OF ANY LOSSES OR DAMAGES CAUSED IN RESPECT OF THE INS.
  3. SEWERS TO BE CONSTRUCTED IN ACCORDANCE WITH THE PUBLICATION "SEWERS FOR ADOPTION" 4TH EDITION AND THE "SEWERS FOR ADOPTION" 4TH EDITION (SPECIFIED APPENDIX).
  4. ALL LATERAL, GRADIENT CONNECTIONS TO THE PUBLIC SEWER SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFIED APPENDIX.
  5. IF IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO EXECUTE THE WORKS AT THIS TIE-IN IN STRICT ACCORDANCE WITH THE SPECIFIED APPENDIX, THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE WORKS AT THIS TIE-IN AND THE 2015 CDM REGULATIONS. THE CONTRACTOR WILL, HOWEVER, BE RESPONSIBLE FOR THE WORKS AT THIS TIE-IN, BECAUSE HE SAVED WITH HIS RATES, INCLUDING FULL LIABSON WITH THE SEWERAGE AUTHORITY.
  6. FOR DETAILS OF CARRIAGEWAY CONNECTION REFER TO 1 TO 30 SERIES OF PROJECT DRAWINGS.
  7. FOR DETAILS OF SEWER CONNECTION REFER TO THE SEWERAGE AUTHORITY.



|                                               |         |
|-----------------------------------------------|---------|
| Phoenix 2 Duo (P2-15W with Elite 6x4 chassis) |         |
| Overall Length                                | 11.200m |
| Overall Width                                 | 2.530m  |
| Overall Body Height                           | 3.751m  |
| Min Body Ground Clearance                     | 0.304m  |
| Track Width                                   | 2.500m  |
| Lock to lock time                             | 4.00s   |
| Kerb to Kerb Turning Radius                   | 9.500m  |



**WARNING TO PURCHASERS. Property Misdescriptions Act 1991**  
Images and site layout are intended for illustrative purposes only and should be treated as general guide only.  
Site layout including parking arrangements, (subject) affordable, housing, community buildings, play areas (public open spaces) may change to reflect changes in the planning permission for the development. We speak to your solicitor to where full details of any planning consents including layout plans will be available.  
Site layouts and landscaping are not intended to form part of any contract or warranty unless specifically incorporated in writing into the contract.

| Rev | Description                                                                                                            | Initial | Date  |
|-----|------------------------------------------------------------------------------------------------------------------------|---------|-------|
| A   | Updated with latest planning layout (Phase 2 Composite Rev B) received 24.10.25                                        | EN      | 30.10 |
| B   | Updated with latest planning layout (Phase 2 Composite Rev E) received 22.01.28 & 03.02.26.<br>Refuge vehicle updated. | JW      | 02.02 |
| C   | Updated with latest planning layout (Phase 2 Composite Rev G) received 24.02.26                                        | JW      | 10.03 |

| Rev | Description                                                      | Initial | Date     |
|-----|------------------------------------------------------------------|---------|----------|
| D   | Updated with latest planning layout (Rev J)<br>received 30.04.26 | JW      | 30.04.26 |
| E   | Updated with latest planning layout (Rev M)                      | JW      | 29.07.26 |

## VEHICLE\_TRACKING

HINCKLEY PHASE 2

|           |              |            |          |   |
|-----------|--------------|------------|----------|---|
| Drawg No. | H0997-322-02 |            | Rev      | E |
| Scale     | 1:500        | Date       | 22.10.25 |   |
| Drawn by  | EN           | Checked by | EN       |   |

**NORTH MIDLANDS**

Design & Technical Department

2 Horizon Place - Nottingham Business Park

NOTTINGHAM NG8 6PY