DEVELOPMENT SERVICES
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# Planning Application - part 1

Hinckley & Bosworth Borough Council
*A Borough to be proud of*

## A1. Applicant Details

| | | | |
|---|---|---|---|
| **Organisation** | | | |
| | **Title** | **Forename** | **Surname** |
| **Name** | MR & MRS | D | Knappett |

## A1.1 Address Details

| | |
|---|---|
| **Name or flat number** | |
| **Property number or name** | 37 |
| **Street** | Main Street |
| **Locality** | |
| **Town** | Market Bosworth |
| **County** | Warwickshire |
| **Postal Town** | Nuneaton |
| **Postcode** | CV13 0BZ |

## A1.2 Communication Details

| | **Nat Code** | **Extn No.** |
|---|---|---|
| **Telephone No.** | 01455290478 | |
| **Daytime Telephone No.** | 01455290478 | |
| **Fax No.** | | |
| **Email Address** | | |
| **DX Number** | | |

## A2. Agent Details

| | | | |
|---|---|---|---|
| **Organisation** | | | |
| | **Title** | **Forename** | **Surname** |
| **Name** | MR | Colin | Rusted |

## A2.1 Address Details

| | |
|---|---|
| **Name or flat number** | |
| **Property number or name** | Bungalow Farm |
| **Street** | Stoke Road |
| **Locality** | |
| **Town** | Hinckley |
| **County** | Leicestershire |
| **Postal Town** | |
| **Postcode** | LE10 3EA |

## A2.2 Communication Details

| | **Nat Code** | **Extn No.** |
|---|---|---|
| **Telephone No.** | 01455634000 | |
| **Daytime Telephone No.** | 01455634000 | |
| **Fax No.** | | |
| **Email Address** | cjrusted_arch.tech@hotmail.co.uk | |
| **DX Number** | | |



# 1. Site Address Details

## 1.1 Address Details

| | |
|---|---|
| **Name or flat number** | |
| **Property number or name** | 37 |
| **Street** | Main Street |
| **Locality** | Carlton |
| **Town** | NUNEATON |
| **County** | Warwickshire |
| **Postal Town** | |
| **Postcode** | CV13 0BZ |
| **UPRN** | 00 |
| **Location** | |

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# 2. Description of the Proposed Development

**Development Description**

Provision of pitched single storey roof & new windows to front

# 3. Type of Application

**Type**

_ **Outline**
_ **Approval of Reserved Matters**
X **Full**
_ **Renewal of temporary permission**
_ **Renewal of unexpired permission**
_ **Removal of Condition**
_ **Variation of Condition**

**Outline or Reserved Matters Applications.**
**Following recent legislation changes to outline permission please read the help-text for new requirements.**

| | | |
|---|---|---|
| **Layout (Previously Siting)** | _ Yes | X No |
| **Scale (Previously Design)** | _ Yes | X No |
| **External Appearance** | _ Yes | X No |
| **Means of Access** | _ Yes | X No |
| **Landscaping** | _ Yes | X No |

| | |
|---|---|
| **Reference Number of existing application** | |
| **Date of previous decision (yyyy-mm-dd)** | |
| **Condition Number** | |

**Proposal Type** **New building(s)** _ Yes X No

| | | |
|---|---|---|
| **Alteration or Extension to building(s)** | X Yes | _ No |
| **Change of use** | _ Yes | X No |
| **Demolition** | _ Yes | X No |
| **Other operations** | _ Yes | X No |

## 4. Access

| | | | |
|---|---|---|---|
| **Is existing access affected?** | **Pedestrian** | _ Yes | X No |
| | **Vehicular** | _ Yes | X No |
| **Is a new access type proposed?** | **Pedestrian** | _ Yes | X No |
| | **Vehicular** | _ Yes | X No |

**Disability Access**

## 5. Other Information

| | | |
|---|---|---|
| **A. Planting of trees, shrubs or hedges** | _ Yes | X No |
| **B. Lopping or topping of trees or the removal of trees shrubs or hedges** | _ Yes | X No |
| **C. Storage of waste** | _ Yes | X No |

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## 6. Public Rights Of Way

| | | |
|---|---|---|
| **Do you propose to alter or divert a Public Right of Way?** | _ Yes | X No |
| **Is the site adjacent to a Public Right Of Way?** | _ Yes | X No |

**Describe the proposed alteration of the Public Right of Way**

## 7. Materials

**Walls**

Rendered blockwork painted finish

**Roof**

Conc. interlocking tiles colour to match existing

**Site boundaries (fences, walls, etc.), driveways, paved areas and other hard surfaced areas**

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## 8. Site Area & Floor Space

**Site Area** 455

**Units** X square metres _ hectares

**Width of site frontage** 12.5 metres

**Is the application for new building works?** X Yes _ No

**Please state the existing floorspace of the building** 170 sq.m

**Please state the proposed new floorspace** 0 sq.m

**Is the proposal for a change of use?** _ Yes X No

**Please state the floorspace related to the change of use** 0 sq.m

**Does the proposal involve the removal or demolition of any part of the existing building?** _ Yes X No

**Description of removal/demolition**

## 9. Existing Uses

**Current use of land or building**

Private residential

**If vacant what was the land or building last used for?**

NA

## 10. Residential Information

**Select the type of land the development is on** X Brown-field

_ Green-field
_ Part Greenfield, Part Brownfield
_ Don't Know

**Is the number of residential units changing?** _ Yes X No

**If Yes, fill out the table below:**

| | Existing | Proposed | Net Gain |
|---|---|---|---|
| Houses or Bungalows | 0 | 0 | 0 |
| Flats/Maisonettes/Apartments | 0 | 0 | 0 |
| Bedsits | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 |

## 11. Interest

**State the applicant's interest in the land**

X Owner
_ Lessee
_ Prospective purchaser
_ Other

**If Other give details**

**Does the applicant own or control any adjoining land?** _ Yes X No

**Has any part of the site been in council ownership?** _ Yes X No

## 12. Height

**State the height of the new development** 3.5 **metres**

## 13. Car Parking

**Please fill out the car parking space details in the table below:**

| | Existing | Proposed | Net Gain |
|---|---|---|---|
| Car Spaces | 3 | 3 | 0 |
| Goods Vehicle Spaces | 0 | 0 | 0 |
| Cycle Spaces | 0 | 0 | 0 |
| Disability Spaces | 0 | 0 | 0 |

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## 14. Drainage

**State method of disposal for surface water**

To soakaways

**State method of disposal for foul sewage**

N/A

**If septic tanks are used, have the ground conditions been investigated? If "Yes" submit the details with the application** _ Yes X No

## 15. Previous Applications

**Any previous known applications for this proposal?** _ Yes X No

**Reference Number**

**Date of Application (yyyy-mm-dd)**

## 16. Details

**Has the proposal for works or development already been carried out?** _ Yes X No

**Is the application for any of the following purposes listed below?**

| | | |
|---|---|---|
| **Industry** | _ Yes | X No |
| **Office** | _ Yes | X No |
| **Warehousing** | _ Yes | X No |
| **Storage** | _ Yes | X No |
| **Shopping** | _ Yes | X No |
| **Any commercial use involving staff/parking/operating hours** | _ Yes | X No |

**Signature** **Electronically submitted; no signature required.**

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# Certificate A

I certify that:

**on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the building/land to which the application relates.**

## Signatory

| | Title | Forename | Surname |
|---|---|---|---|
| **Signatory** | MR | Colin J | Rusted |
| **Signature** | **Electronically submitted; no signature required.** | | |
| **Date (yyyy-mm-dd)** | 2007-11-12 | | |

**Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.**



# Agricultural Holdings Certificate

X None of the land to which the application relates is, or is part of, an agricultural holding. _ I have/the applicant has given the requisite notice to every person other than my/him/herself who, on the day 21 days before the date of this application was a tenant of an agricultural holding on all or part of the land to which the application relates as follows:

## Signatory

| | Title | Forename | Surname |
|---|---|---|---|
| **Signatory** | MR | Colin J | Rusted |
| **Signature** | **Electronically submitted; no signature required.** | | |
| **Date (yyyy-mm-dd)** | 2007-11-12 | | |

**Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.**

