S106 AGREEMENTS/UNDERTAKINGS

INFORMATION SHEET FOR LEGAL SECTION/OUTSIDE SOLICITORS

DATE: 3.1.08

RE: S.106 AGREEMENT AT SUNNYDENE, WORKS, WOODLAND AVE, BURBAGE

1. Reference Number of Planning Application 07/01125/FUL

   Date Registered 24.10.07 Committee Date 15.1.08

   Projected ODPM Completion Date 23.1.08 *Major/~~Minor Application~~

2. Copy planning application forms and Certificate of Ownership/Certificate B, 6 copies of site plan (edged red), and one copy uncoloured, plans and correspondence relevant to S106 Agreement.

3. Owner(s) name and address (if different from Applicant).

   Name ROGER MAC | BURBAGE PARISH COUNCIL

   Address HEATH FARM, MOAT LANE | MILLENIUM HALL, BRITANNIA RD

   COVENTRY | BURBAGE, LEICESTERSHIRE

4. Where appropriate, confirm whether Applicant and/or Owner(s) to be a party to the Agreement

5. Name and address of applicant's and owner's Solicitor(s) and contact name (if known) and telephone number.

   Name MORRIS HOMES

   Address MORLAND HOUSE, 18 THE PARKS

   NEWTON-LE-WILLOWS, MERSEYSIDE, WA12 0JQ

   Telephone No. 01625 524430

   Contact Name PETER KENDALL

   Email address

   Name

   Address

   Telephone No.

   Contact Name

   Email address

6. Planning Officer dealing with application PHILIP METCALFE

   Ext. No. 5740 Email address philip.metcalfe@hinckley-bosworth.gov.uk

Other officer dealing with agreement, e.g. from Leisure, Leicestershire County Council (not Legal Section)

Name _____ Name _____

Department _____ Department _____

Tel. No _____ Tel. No. _____

Email address _____ Email address _____

7. Where Leicestershire County Council involvement, (e.g. highways, education contributions) date (LCC - Andrew James, Legal) informed of Planning Committee decision. _____

8. Draft planning permission* ~~attached~~/to follow

9. **DETAILS OF MATTERS TO BE INCLUDED IN AGREEMENT:**

9.1 **Open Space Contribution**

*Total Contribution (detailed applications)/contribution per dwelling (outline applications) £ 95,600

Capital Sum £ 21,148.52 Maintenance Sum £ 24,451.44

How much of maintenance sum is for maintenance of on-site open space? £ NIL

Payable before development commences *YES/~~NO~~

If NO, when payable and why _____

9.2 **National Forest Contribution**

Amount Agreed £ _____

Payable before development commences N/A *YES/NO

If NO, when payable and why _____

9.3 **Affordable Housing**

Has a Registered social Landlord been selected by the Developer? *YES/NO

If YES, do they wish to be a party to S106 Agreement? *YES/NO

Is the affordable housing to be on or off site? *ON/OFF

If OFF, please provide plan. N/A

Total Number _____ Number of Rented _____

Number of Shared Ownership _____ Exact Siting Agreed *YES/NO

If YES, please give reference of affordable housing siting plan _____

Siting of Rented and Shared Ownership agreed *YES/NO

If YES, please give reference of Rented/Shared Ownership siting plan _____

Total number of dwellings within Application Site which can be occupied before Affordable Housing constructed and transferred to Registered Social Landlord N/A

Cascade approach to occupancy required *YES/NO

If YES, occupancy to be restricted to Parish area then Borough or Borough only (please specify)

9.4 **Transportation/Car Parking Contribution**

*Amount/Amount per dwelling N/A

Use of contribution

9.5 **Education Contribution**

Total contribution/~~contribution per dwelling with 2+ bedrooms~~ £ 30,486

Payable before development commences *YES/~~NO~~

If NO, when payable and why

9.6 **Highway Works/Contribution**

9.6.1 Works

Full details of works and 2 copies of approved plan

9.6.2 Contribution N/A

Amount

To whom payable *COUNTY COUNCIL/HIGHWAY AGENCY

Payable before development commences *YES/NO

If NO, when payable and why

9.7 **Library Contribution**

Amount £ 1,430

Use of contribution books, materials + other facilities

9.8 **Health Contribution**

*Amount/Amount per dwelling _____

Use of contribution N/A

_____

9.9 **~~Civic Amenities Contribution~~**

*Amount/A~~mount per dwelling~~ £1026

Use of contribution Civic amenity infrastructure, Bonwell

_____

9.10 **Other**

Full details please _____

_____

_____

_____

*** Delete as required**