07/01285/FUL

Planning Application 1

HINCKLEY & BOSWORTH BOROUGH COUNCIL
Council Offices, Argents Mead, Hinckley,
Leicestershire. LE10 1BZ

CS 47 (09/06)

The accompanying notes are for your guidance in completing this form
(The numbers on the left relate to corresponding notes)

1. **Applicant**

NAME MR MRS EDNARD WILKES
ADDRESS 67 ROSTON DRIVE
HINKLEY. LEICESTERSHIRE
TEL. NO LE10 0UQ

Agent

NAME MS M SAUNDERS
ADDRESS 57 LILLEBURNE DR
NUNEATON, WARWICKSHIRE
TEL. NO CV10 9SE

2. **Address/Location of application site**

67 ROSTON DRIVE
HINKLEY. LEICESTERSHIRE / EXTENSION ABOVE GARAGE
LE10 0UQ

DEVELOPMENT SERVICES
30 OCT 2007
RECEIVED

3. **Site Area** 38 ~~ha~~/m²

4. **Does the applicant own or control any of the adjoining land?** (Please identify on plans) YES/NO

5. **Full Description of the proposal**

EXTENSION TO DWELLING ABOVE GARAGE.
THE FIRST FLOOR EXTENSION WILL BE USED AS A BEDROOM / EN-SUITE.

6. **Type of application (tick only one box)**

a. Change of Use only ☐
b. New building/alteration, extensions or other works ☑
c. Change of Use involving new build/alteration ☐
d. Outline application for new buildings (complete question 7) ☐
e. Reserved matters (state no. of outline permission) ☐
f. Renewal of temporary permission (state no. of previous consent) ☐
g. Alteration or removal of a condition (state planning permission ref. no) ☐
(state condition no.) ☐

7. **Outline application only (please tick which matters are included for approval now)**

a. Layout ☐
b. Scale ☐
c. Appearance ☐
d. Access ☐
e. Landscaping ☐

Please see attached notes for explanation

8. **ACCESS: Does the proposal involve:**

a new vehicular access? ..... NO

a new pedestrian access? ..... NO

an altered vehicular access? ..... NO

an altered pedestrian access? ..... NO

9. **Does the proposal affect any trees?** (please indicate on plans) ..... YES/(NO)

10. **Does the proposal involve any demolition?** (please indicate on plans) ..... YES/(NO)

11. **Describe either the existing use of the site, or (if vacant) the last use and date vacated**

AREA ABOVE GARAGE -

12. **DRAINAGE:**

a. **How will surface water be dealt with?** SHALL BE DRAINED BY EXISTING SYSTEM

b. **How will foul sewage be dealt with?** SHALL BE DRAINED BY EXISTING SYSTEM

13. **Please list all external materials to be used, stating make and type**

THE MATERIALS TO BE USED ON EXTERNAL ELEVATIONS OF THE PROPOSED EXTENSION AND ALTERATION SHALL BE MATCHING MATERIALS OF THE EXISTING BUILDING; RED TUDOR BRICK, BROWN DOUBLE ROMAN TILE.

14. **Please list the drawings and plans submitted with this application, (4 sets of each are required)**

SITE PLAN, EXISTING PLANS, PROPOSED PLANS, EXISTING ELEVATION PROPOSED ELEVATION. CROSS SECTION.

15. **Does this development involve anything other than houses or house extensions?** ..... YES/(NO)

If yes you should complete Planning Application 2

16. **Does this application relate to any dwelling in connection with agriculture?** ..... YES/(NO)

If yes you should complete Planning Application 3

17. **Does this application require a Design and Access Statement?** ..... YES/(NO)

If yes, has one been prepared to accompany this application? ..... YES/(NO)

18. **CERTIFICATE OF OWNERSHIP (Article 7)**

I certify that:

a. at the beginning of the period of 21 days ending with the date of this application, nobody except the applicant was the owner of any part of the land to which the application relates, and that:

b. none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed M Sanders **(Applicant/Agent)** **Date** 11-10-07

Note: "Owner" means a person having a freehold interest or a leasehold interest, the unexpired term of which is not less than 7 years.

SIGNATURE AND DATE

I wish to apply for planning permission for the development described in this application and accompanying plans and enclose the fee of £ ..... **(See Fees)**

Signed M Sanders **(Applicant/Agent)** **Date** 11-10-07