



## Front Elevation

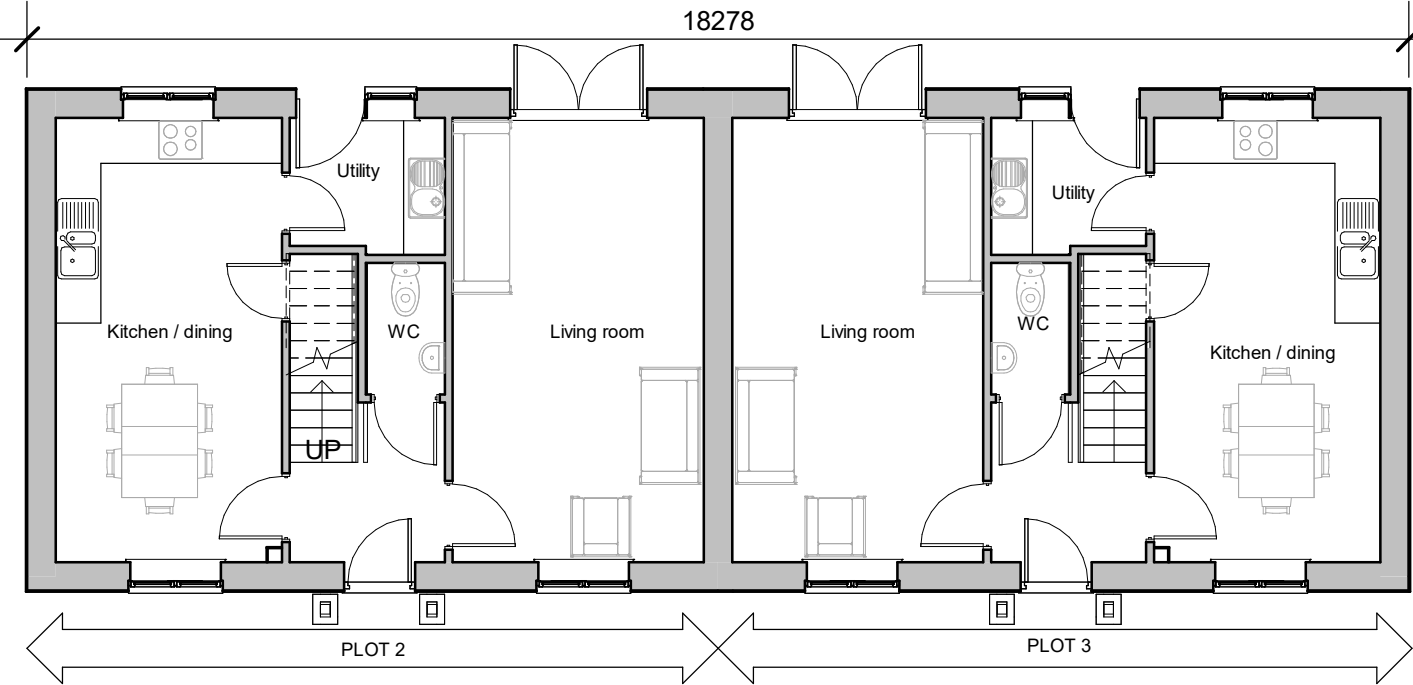


## Side Elevation

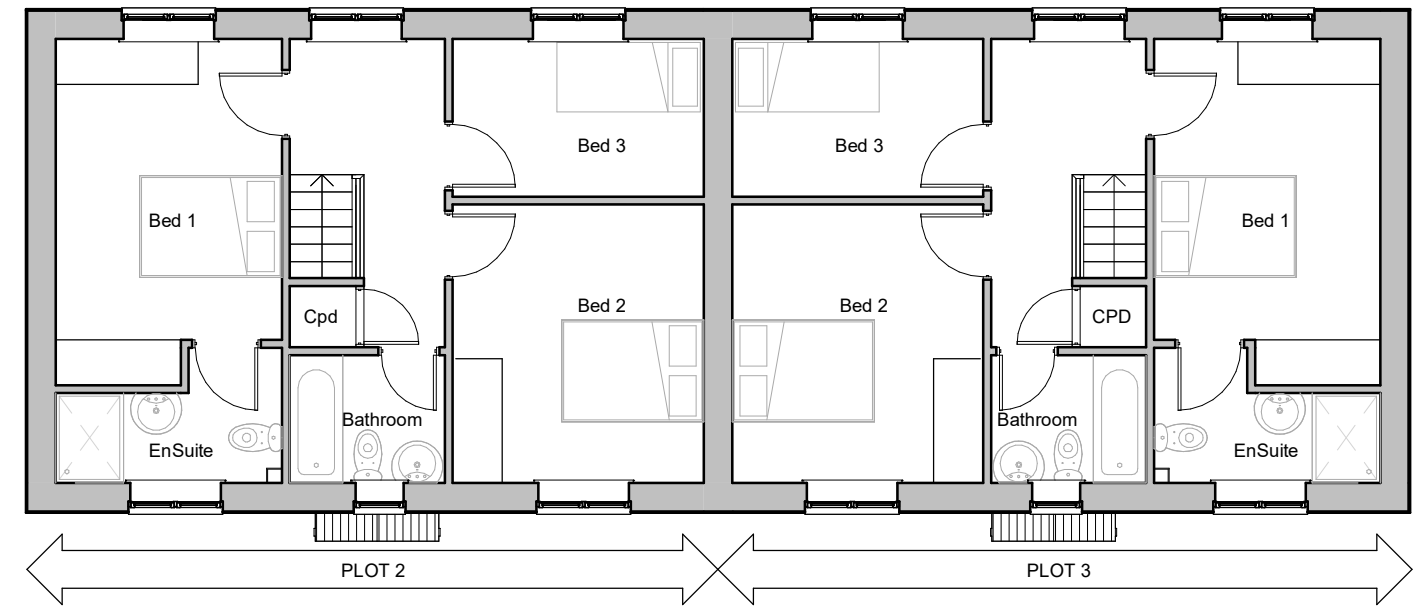
## Side Elevation



## Rear Elevation



## Ground Floor Plan



## First Floor Plan

[illegible]

|                                                                                                                                                                                                                                                                                                          |                                                       |           |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------|-------------|
| Client                                                                                                                                                                                                                                                                                                   |                                                       |           |             |
| <h1 style="text-align: center;">ROM Developments</h1>                                                                                                                                                                                                                                                    |                                                       |           |             |
| Project                                                                                                                                                                                                                                                                                                  | <p>Proposed dwellings<br/>Hinckley Rd<br/>Burbage</p> | Scale     | Sheet       |
|                                                                                                                                                                                                                                                                                                          |                                                       | 1:100     | A3          |
| Drawing                                                                                                                                                                                                                                                                                                  | <p>Plots 2 &amp; 3</p>                                | Date      | Job No.     |
|                                                                                                                                                                                                                                                                                                          |                                                       | June 2026 | 25/99       |
|                                                                                                                                                                                                                                                                                                          |                                                       | Author    | Drawing No. |
|                                                                                                                                                                                                                                                                                                          |                                                       | MEG       | 21          |
| <p>Checked by</p> <p>LJW</p>                                                                                                                                                                                                                                                                             |                                                       |           |             |
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GIA: 100.6 m<sup>2</sup> / 1084 ft<sup>2</sup>

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## Planning