07/0149/FUL 20072329

Application form

PLANNING APPLICATION 1

Revised 10 August 2006

14 DEC 2007

Leicester City Council

DEVELOPMENT SERVICES
27 DEC 2007
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1 APPLICANT AND AGENT DETAILS			
Name and Address of Applicant **Punch Taverns** **Jubilee House** **Second Avenue** **Burton on Trent** **Staffs.** **DE14 2WF**		Name and Address of Applicant's Agent (if applicable) **Self Architects** **Unit 11, South West Centre** **Troutbeck Road** **Sheffield** **S7 2QA**	
Telephone:	01283 501600	Telephone:	0114 250 8900
Fax:	01283 501601	Fax:	0114 255 8900
Email:		Email:	design@selfarchitects.co.uk

2 THE SITE			
2A	Full address or location of the Application Site **The Lord Nelson, 54 Wood Street, Earl Shilton, Leicester, LE9 7ND**		
2B	Site Area:	hectares / square metres	
2C	Does the applicant own or control any of the adjoining land? If so, please identify on the plans.		~~YES~~/NO

3 THE PROPOSAL
Full Description of the proposal **New oak timber frame structure, complete with new slate roof to match existing, and with ship lapped timber boards to 2 no. sides to form external drinking area for customers.**

4 TYPE OF APPLICATION (TICK ONLY ONE TYPE)			
a. Change of Use only	No		
b. New building, alterations, extensions or other works	**Yes**		
c. Change of Use involving new building extension or alteration	No		
d. Outline application for new buildings	No	Indicate which matters are included for approval now:	• Layout • Scale • Appearance • Access • Landscaping • None
e. Reserved matters	No	State number of outline permission:	
f. Renewal of temporary permission	No	State number of previous consent:	
g. Alteration or removal of a condition	No	State planning permission number: And condition number:	

5 ACCESS: Does the proposal involve: N/A	
A new vehicular access?	
A new pedestrian access?	
An altered vehicular access	
An altered pedestrian access?	

6 TREES	
Does the proposal affect any trees? If so, please identify on the plans.	~~YES~~/NO

7 DEMOLITION	
Does the proposal involve any demolition? If so, please identify on the plans.	~~YES~~/NO

8 USE OF THE SITE
Describe either the existing use of the site, or (if vacant) the last use and date vacated **Public House**

9 DRAINAGE
9A How will surface water be dealt with? **To existing system**
9B How will foul sewage be dealt with? **To existing system**

10 MATERIALS
Please list all external materials to be used, stating make and type **Feature timber posts, natural slate tiles.**

11 DRAWINGS
Please list the drawings and plans submitted with this application (4 sets of each are required) **Drawing nos. 3639-00 (Location Plan), 00-01 (Block Plan), 01 (Existing and Proposed), Design Strategy**

12 PLANNING APPLICATION FORM 2	
Does this development involve anything other than houses or house extensions? **If yes, you should complete Planning Application Form 2.**	YES/~~NO~~

13 PLANNING APPLICATION FORM 3	
Does this application relate to any dwelling in connection with agriculture? **If yes you should complete Planning Application Form 3.**	~~YES~~/NO

14 CERTIFICATE OF OWNERSHIP (Article 7)	
I certify that: a. at the beginning of the period of 21 days ending with the date of this application, nobody except the applicant was the owner of any part of the land to which the application relates, and that: b. none of the land to which the application relates constitutes or forms part of an agricultural holding. NOTE: "Owner" means a person having a freehold interest or a leasehold interest, the unexpired term of which is not less than 7 years. If the applicant cannot sign this certificate, contact Development Control on (0116) 252 7249 (phone and minicom) for the appropriate forms.	
Signed P. S **for Self Architects** on behalf of (Applicant's name if signed by an agent): **Punch Taverns**	Date **12.12.07**

Sign and date your application below.	
I/We hereby apply for planning permission for the development described in this application and accompanying plans and enclose the fee of:	**£135.00**
Signed P. S **for Self Architects** on behalf of (Applicant's name if signed by an agent): **Punch Taverns**	Date **12.12.07**

Any information supplied in connection with the application will be placed on a public file and will be available to members of the public and organisations other than the City Council including through the internet.

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