# Householder Application

Hinckley & Bosworth Borough Council

*A Borough to be proud of*

## A1. Applicant Details

| | | | |
|---|---|---|---|
| **Organisation** | | | |
| | **Title** | **Forename** | **Surname** |
| **Name** | Mr & Mrs | B | Maginn |

## A1.1 Address Details

| | |
|---|---|
| **Name or flat number** | |
| **Property number or name** | 39 |
| **Street** | Kirkby Road |
| **Locality** | Desford |
| **Town** | Leicester |
| **County** | |
| **Postal Town** | |
| **Postcode** | LE9 9JH |

## A1.2 Communication Details

| | **Telephone No.** | **Extn No.** |
|---|---|---|
| **Telephone No.** | | |
| **Daytime Telephone No.** | | |
| **Fax No.** | | |

| | |
|---|---|
| **Email Address** | |
| **DX Number** | |

# A2. Agent Details

| | | | |
|---|---|---|---|
| **Organisation** | | | |
| | **Title** | **Forename** | **Surname** |
| **Name** | Mr | Peter | Barnwell |

## A2.1 Address Details

| | |
|---|---|
| **Name or flat number** | |
| **Property number or name** | 22 |
| **Street** | Norfolk Road |
| **Locality** | |
| **Town** | Desford |
| **County** | Leicester |
| **Postal Town** | |
| **Postcode** | LE9 9HR |

## A2.2 Communication Details

| | **Telephone No.** | **Extn No.** |
|---|---|---|
| **Telephone No.** | 01455823816 | |
| **Daytime Telephone No.** | | |
| **Fax No.** | | |

| | |
|---|---|
| **Email Address** | mbarnwell@tiscali.co.uk |
| **DX Number** | |

# 1. Site Address Details

## 1.1 Address Details

| | |
|---|---|
| **Name or flat number** | |
| **Property number or name** | 39 |
| **Street** | Kirkby Road |
| **Locality** | Desford |
| **Town** | LEICESTER |
| **County** | |
| **Postal Town** | |
| **Postcode** | LE9 9JH |
| **UPRN** | 0100030520654 |
| **Location** | |

# 2. Description of the Proposed Development

**Development Description**

Proposed extension to existing house including conservatory

# 3. Access

| | | | |
|---|---|---|---|
| **Is existing access affected?** | **Pedestrian** | _ Yes | X No |
| | **Vehicular** | _ Yes | X No |
| **Is a new access type proposed?** | **Pedestrian** | _ Yes | X No |
| | **Vehicular** | _ Yes | X No |

**Disability Access**

not applicable

# 4. Other Information

**Does the proposal involve the lopping or topping of trees or the removal of trees, shrubs or hedges?** _ Yes X No

# 5. Public Rights Of Way

**Do you propose to alter or divert a Public Right of Way?** _ Yes X No

**Is the site adjacent to a Public Right Of Way?** _ Yes X No

**Describe the proposed alteration of the Public Right of Way**

## 6. Materials

**Walls**

Facing bricks to match existing

**Roof**

concrete interlocking roof tiles to match existing

**Site boundaries (fences, walls, etc.), driveways, paved areas and other hard surfaced areas**

not applicable

## 7. Floor Space

**Please state the existing floorspace of the building**

102

**sq.m**

**Please state the proposed new floorspace**

23

**sq.m**

**Signature** **Electronically submitted; no signature required.**

# Certificate A

**I certify that:**

**on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the building/land to which the application relates.**

## Signatory

| | Title | Forename | Surname |
|---|---|---|---|
| **Signatory** | Mr | Peter | Barnwell |
| **Signature** | **Electronically submitted; no signature required.** | | |
| **Date (yyyy-mm-dd)** | 2008-01-12 | | |

**Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.**

# Agricultural Holdings Certificate

**X** None of the land to which the application relates is, or is part of, an agricultural holding. __ I have/the applicant has given the requisite notice to every person other than my/him/herself who, on the day 21 days before the date of this application was a tenant of an agricultural holding on all or part of the land to which the application relates as follows:

## Signatory

| | Title | Forename | Surname |
|---|---|---|---|
| **Signatory** | Mr | Peter | Barnwell |
| **Signature** | **Electronically submitted; no signature required.** | | |
| **Date (yyyy-mm-dd)** | 2008-01-12 | | |

**Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.**