

Bill Cullen MBA (ISM), BA(Hons) MRTPI
Chief Executive

Please Ask For: Alex Jelley, Interim Planning Officer
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Our Ref: 25/00390/NMA
Date: 7 May 2025



**Hinckley & Bosworth
Borough Council**

David Gray
Persimmon Homes
Davidson House
Meridian East
Leicester
Leicester
Leicestershire
LEW 1WZ

Dear Sir

APPLICATION NO: 25/00390/NMA

Address: Land West Of, Clickers Way, Earl Shilton, Leicestershire

I refer to your recent non-material amendment application submitted under Schedule 96(A) of the Town and Country Planning Act 1990 (as amended) on land at Land West Of, Clickers Way, Earl Shilton, Leicestershire,

Following consideration of the information submitted I am able to confirm that the following works listed below are considered to be non-material amendments to planning permission:

Amendment to landscaping and boundary details comprising the following plans:

- Drawing No. ES-BTP-01 Rev D - Boundary Treatments Plan
- Covering Letter to Application
- Drawing No. 09642-FPCR-XX-XX-DR-L-0003-P12- Detailed Softworks and Play Proposals
- Drawing No. 09642-FPCR-XX-XX-DR-L-0004-P12- Detailed Softworks and Play Proposals
- Drawing No. 09642-FPCR-XX-XX-DR-L-0005-P10 - Detailed Softworks and Play Proposals

The proposal is considered acceptable subject to conditions as imposed on application 20/01225/FUL and the additional/amended condition as detailed below:

1. This non-material amendment is agreed in accordance with the following details received on 10th April 2025 and should be read in conjunction with planning permission 20/01225/FUL:
 - Application Form
 - Drawing No. ES-BTP-01 Rev D - Boundary Treatments Plan
 - Covering Letter to Application
 - Drawing No. 09642-FPCR-XX-XX-DR-L-0003-P12- Detailed Softworks and Play Proposals

- Drawing No. 09642-FPCR-XX-XX-DR-L-0004-P12- Detailed Softworks and Play Proposals
- Drawing No. 09642-FPCR-XX-XX-DR-L-0005-P10 - Detailed Softworks and Play Proposals

Reason: To ensure the development is carried out in accordance with the agreed details.

The details of this application/amendment should be read in conjunction with the original decision notice (reference: 20/01225/FUL).

Yours faithfully



Christopher Brown MRTPI
Head of Planning