



| Schedule of Accommodation      |          |              |              |
|--------------------------------|----------|--------------|--------------|
|                                | Housings | No. of Beds  | No. of Units |
| Market Properties              | J0202L   | 2            | 43           |
|                                | J0202M   | 2            | 43           |
|                                | J0204X   | 2            | 43           |
|                                | J0204Y   | 2            | 43           |
|                                | J0304L   | 3            | 11           |
|                                | J0306L   | 3            | 11           |
|                                | J0307L   | 3            | 11           |
|                                | J0307M   | 3            | 11           |
|                                | J0307N   | 3            | 11           |
|                                | J0307P   | 3            | 11           |
|                                | J0307R   | 3            | 11           |
|                                | J0307S   | 3            | 11           |
|                                | J0307T   | 3            | 11           |
|                                | J0307U   | 3            | 11           |
|                                | J0307V   | 3            | 11           |
| Housing Association Properties | J0202L   | 2            | 5            |
|                                | J0202M   | 2            | 5            |
|                                | J0202N   | 2            | 5            |
|                                | J0202P   | 2            | 5            |
|                                | J0202R   | 2            | 5            |
|                                | J0202S   | 2            | 5            |
|                                | J0202T   | 2            | 5            |
|                                | J0202U   | 2            | 5            |
|                                | J0303L   | 3            | 10           |
|                                | J0303M   | 3            | 10           |
|                                | J0303N   | 3            | 10           |
|                                | J0303P   | 3            | 10           |
|                                | J0303R   | 3            | 10           |
|                                | J0303S   | 3            | 10           |
|                                | J0303T   | 3            | 10           |
| J0303U                         | 3        | 10           |              |
| J0303V                         | 3        | 10           |              |
| J0303W                         | 3        | 10           |              |
| J0303X                         | 3        | 10           |              |
| J0303Y                         | 3        | 10           |              |
| J0303Z                         | 3        | 10           |              |
| SUB TOTAL                      |          | 1616c. Units |              |
| Housing Association Properties | J0203P9A | 1            | 4            |
|                                | J0203P9B | 1            | 4            |
|                                | J0203P9C | 1            | 4            |
|                                | J0203P9D | 2            | 19           |
|                                | J0203P9E | 2            | 19           |
|                                | J0203P9F | 3            | 29           |
|                                | J0203P9G | 3            | 29           |
|                                | J0203P9H | 3            | 29           |
|                                | J0203P9I | 3            | 29           |
|                                | J0203P9J | 4            | 23           |
| SUB TOTAL                      |          | 476c. Units  |              |
| PHASE TOTAL                    |          | 2092c. Units |              |

### HIGHWAY NOTES

1. All pedestrian visibility splays 2m x 2m as shown
2. All private parking bays 2.4m x 5.5m with additional 1.0m width provided next to boundaries eg, walls, fences etc
3. Minimum garage internal dimensions 6m x 3m for single garages and 6m x 6m for double garages

|                                                                                             |                                        |                          |     |
|---------------------------------------------------------------------------------------------|----------------------------------------|--------------------------|-----|
|                                                                                             |                                        |                          |     |
|                                                                                             |                                        |                          |     |
|                                                                                             |                                        |                          |     |
|                                                                                             |                                        |                          |     |
|                                                                                             |                                        |                          |     |
| D                                                                                           | PLOTS 1-8, 18-42, 45-114 AMENDED       | 03/11/2025               | LMC |
| C                                                                                           | PLOTS 228-229 AMENDED                  | 23/09/2025               | LMC |
| B                                                                                           | LOT SUBSTITUTION FOR 19-22 AND 228-238 | 08/06/2025               | LMC |
| A                                                                                           | LAYOUT AMENDED FOLLOWING LPA COMMENTS  | 05/04/2023               | LMC |
| REV                                                                                         | DESCRIPTION                            | DATE                     | BY  |
| <b>PROJECT TITLE:</b>                                                                       |                                        |                          |     |
| PROPOSED RESIDENTIAL DEVELOPMENT<br>LAND SOUTH OF SAPCOTE ROAD<br>BURBAGE<br>LEICESTERSHIRE |                                        |                          |     |
| <b>DRAWING TITLE:</b>                                                                       |                                        |                          |     |
| HOUSE TYPE PLAN                                                                             |                                        |                          |     |
| <b>DRAWING SCALE:</b>                                                                       |                                        |                          |     |
| NTS @ A0                                                                                    |                                        |                          |     |
| <b>DRAWN BY:</b>                                                                            |                                        | <b>CHECKED BY:</b>       |     |
| SPM                                                                                         |                                        | -                        |     |
| <b>DRAWING STATUS:</b>                                                                      |                                        | <b>DRAWING DATE:</b>     |     |
| DRAFT                                                                                       |                                        | 22/01/2025               |     |
| <b>DRAWING NUMBER:</b>                                                                      |                                        | <b>DRAWING REVISION:</b> |     |
| BURB 006                                                                                    |                                        | D                        |     |

|                                                                                       |                                                                                                        |                                                                                       |                                                                                                        |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|  | <p><b>TECHNICAL<br/>DEPARTMENT</b></p>                                                                 |  |                                                                                                        |
|                                                                                       | <p>JELSON LTD<br/>370 LOUGHBOROUGH ROAD<br/>LEICESTER<br/>LE4 5PS</p>                                  |                                                                                       | <p>JELSON LTD<br/>370 LOUGHBOROUGH ROAD<br/>LEICESTER<br/>LE4 5PS</p>                                  |
|                                                                                       | <p>Tel: 0118 2661541 Fax: 0118 2664589 Web: <a href="http://www.jelson.co.uk">www.jelson.co.uk</a></p> |                                                                                       | <p>Tel: 0118 2661541 Fax: 0118 2664589 Web: <a href="http://www.jelson.co.uk">www.jelson.co.uk</a></p> |