24 SEP 2007 07/01122/TPO 07/01122/TPO. 24 SEP 2007

FORM A

TOWN & COUNTRY PLANNING ACT 1990

Application for consent to carry out work on tree(s) protected by a Tree Preservation Order *OR* Notice of intention to carry out work to unprotected tree(s) in a Conservation Area.

HINCKLEY & BOSWORTH BOROUGH COUNCIL
Council Offices, Argents Mead
DEVELOPMENT SERVICES
31 OCT 2007
RECEIVED

Before completing any part of this form please read the accompanying notes

Three completed copies of this form and plan should be submitted to the **District Council.**
The plan provided should be of sufficient scale to clearly identify the tree(s) affected by the proposals.
The white copy is for your own retention.

For official use only

Application/Notification No.

Date received

DEVELOPMENT SERVICES
24 SEP 2007
SCANNED
RECEIVED

PART 1 — to be completed by or on behalf of all applicants (in block capitals)

1) Applicant: G.W. SMITH.

Address: 5 CHESTNUT WALK
GROBY.
LE6 0EH.

Tel. 0116 2870861

Agent (if any):

Address:

Tel. No.

No.

2) Particulars of proposal for which consent is sought *OR* in respect of which notice is given.

a) Does the applicant own the land on which the tree(s) stand(s)	YES.
b) Does the applicant own the land referred to in paragraph 2(a)? If not who is the owner?	YES.
c) State the number and species (if known) of the trees involved.	1 ASH.
d) Describe the proposed works (e.g. cutting down, uprooting, topping, lopping, etc.)	CROWN REDUCTION.
e) Proposals for replanting (if any)	
f) State reasons for making the application.	TREE GROWN FAR TO BIG FOR SMALL GARDEN - SOME EVIDENCE OF INTERNAL ROT.

PART 11 — to be completed in the case of tree(s) protected by a Tree Preservation Order only.

3) Title of the Preservation Order

I/We hereby

*(a) apply for consent to carry out the work described above and in the accompanying plans to tree(s) protected by a Tree Preservation Order.

*(b) ~~give notice of intention to carry out the work described above and in the accompanying plans to unprotected tree(s) in a Conservation Area.~~

* *delete whichever is not applicable.*

Date: 22-9-07.

Signed

On behalf of
(insert applicant's name if signed by Agent)