S106 AGREEMENTS/UNDERTAKINGS

INFORMATION SHEET FOR LEGAL SECTION/OUTSIDE SOLICITORS

DATE: 10TH DECEMBER 2007

RE: S.106 AGREEMENT AT 57 MAIN STREET NEWBOLD VERDON

1. Reference Number of Planning Application 07/00940/FUL

   Date Registered 06/08/07 Committee Date 15TH JANUARY 2008

   Projected ODPM Completion Date 2ND FEB 2008 *Major/~~Minor~~ Application

2. Copy planning application forms and Certificate of Ownership/Certificate B, 6 copies of site plan (edged red), and one copy uncoloured, plans and correspondence relevant to S106 Agreement.

3. Owner(s) name and address (if different from Applicant). COPY OF LAND REGISTRY TITLE ATTACHED.

   Name

   Address

4. Where appropriate, confirm whether Applicant and/or Owner(s) to be a party to the Agreement

5. Name and address of applicant's and owner's Solicitor(s) and contact name (if known) and telephone number.

   Name ~~KAREN HERBERT~~ KATE BEAVAN, SPEARING WATE

   Address LETTER ATTACHED

   Telephone No.

   Contact Name

   Email address Karen.h@spearingwaite.co.uk

   Name

   Address

   Telephone No.

   Contact Name

   Email address

6. Planning Officer dealing with application RICHARD WRIGHT

   Ext. No. x 5894 Email address richard.wright@hinckley-bosworth.gov.uk

Other officer dealing with agreement, e.g. from Leisure, Leicestershire County Council (not Legal Section)

Name _____ Name _____

Department _____ Department _____

Tel. No. _____ Tel. No. _____

Email address _____ Email address _____

7. Where Leicestershire County Council involvement, (e.g. highways, education contributions) date (LCC - Andrew James, Legal) informed of Planning Committee decision. _____

8. Draft planning permission* ~~attached~~/to follow

9. **DETAILS OF MATTERS TO BE INCLUDED IN AGREEMENT:**

9.1 **Open Space Contribution** £1241 x 12 = £14,892

*Total Contribution (detailed applications)/contribution per dwelling (outline applications)
£ 14,892

Capital Sum £ 6,817.08 Maintenance Sum £ 8,074.92

How much of maintenance sum is for maintenance of on-site open space? £ NIL

Payable before development commences *YES/~~NO~~

If NO, when payable and why _____

9.2 **National Forest Contribution**

Amount Agreed £_____

Payable before development commences *YES/NO

If NO, when payable and why _____

9.3 **Affordable Housing**

Has a Registered social Landlord been selected by the Developer? *YES/NO

If YES, do they wish to be a party to S106 Agreement? *YES/NO

Is the affordable housing to be on or off site? *ON/OFF

If OFF, please provide plan.
Total Number _____ Number of Rented _____

Number of Shared Ownership _____ Exact Siting Agreed *YES/NO

If YES, please give reference of affordable housing siting plan _____

Siting of Rented and Shared Ownership agreed *YES/NO

If YES, please give reference of Rented/Shared Ownership siting plan _____

Total number of dwellings within Application Site which can be occupied before Affordable Housing constructed and transferred to Registered Social Landlord _____

Cascade approach to occupancy required *YES/NO

If YES, occupancy to be restricted to Parish area then Borough or Borough only (please specify) _____

9.4 **Transportation/Car Parking Contribution**

*Amount/Amount per dwelling _____

Use of contribution _____

9.5 **Education Contribution**

Total contribution/contribution per dwelling with 2+ bedrooms £17,950 1 x 1 BD £257 11 x 2 BD + £1,608.

Payable before development commences *YES/NO

If NO, when payable and why FIGURES SUBJECT TO CONFIRMATION BY LCC

9.6 **Highway Works/Contribution**

9.6.1 Works

Full details of works and 2 copies of approved plan _____

9.6.2 Contribution

Amount _____

To whom payable *COUNTY COUNCIL/HIGHWAY AGENCY

Payable before development commences *YES/NO

If NO, when payable and why _____

9.7 **Library Contribution**

Amount £760-00 FIGURE SUBJECT TO CONFIRMATION BY LCC

Use of contribution cost of books and other materials

9.8 **Health Contribution** FIGURE TO BE ~~ADVISED~~ CONFIRMED BY PCT

*Amount/Amount per dwelling £2,985

Use of contribution provision and improvement of healthcare facilities

9.9 ~~**Civic Amenities Contribution**~~

*Amount/Amount per dwelling £513.00 / £42.73 x 12 TO NEARES £. FIGURES SUBJECT TO CONFIRMATION BY LC

Use of contribution improvements to Civic Amenity Site Infrastructure at Barwell

9.10 **Other**

Full details please BAT + BIRD BOXES TO BE LOCATED WITHIN THE DEVELOPMENT IN ACCORDANCE WITH SITE/LAYOUT PLAN Nº FC:3208 RECEIVED BY THE LOCAL PLANNING AUTHORITY ON 9TH NOVEMBER 2007.

*** Delete as required**