Advertisement Consent

Hinckley & Bosworth Borough Council

A Borough to be proud of

A1. Applicant Details

Organisation	C & J Clarks Internation		
	Title	**Forename**	**Surname**
Name	Mr	Alan	Collins

A1.1 Address Details

Name or flat number	The Clarks Shop
Property number or name	8
Street	Castle Street
Locality	
Town	Hinckley
County	Leicestershire
Postal Town	
Postcode	LE10 1DB

A1.2 Communication Details

	Nat Code	**Extn No.**
Telephone No.		
Daytime Telephone No.		
Fax No.		
Email Address		
DX Number		

A2. Agent Details

Organisation	C&J Clark Properties		
	Title	**Forename**	**Surname**
Name	Mr	Dan	Jones

A2.1 Address Details

Name or flat number	
Property number or name	PO BOX 7
Street	
Locality	
Town	Street
County	Somerset
Postal Town	
Postcode	BA16 0YL

A2.2 Communication Details

	Telephone No.	**Extn No.**
Telephone No.	01458842813	
Daytime Telephone No.		
Fax No.	01458448320	
Email Address	Daniel.Jones@clarks.com	
DX Number		

1. Site Address Details

1.1 Address Details

Name or flat number	The Clarks Shop
Property number or name	8
Street	Castle Street
Locality	
Town	HINCKLEY
County	Leicestershire
Postal Town	
Postcode	LE10 1DB
UPRN	0100032037823
Location	

2. Description of the Proposed Advertisement(s)

Development Description

Replacing current signage with new. No difference between the existing and new signs apart from the colour of the fascia panel is a darker grey (RAL 7037)

3. Existing Uses

Current use of land or building

Retail Outlet

4. Interest

Has the Applicant an Interest in the land? X Yes _ No

If No, has the permission of the owner or any other person entitled to give permission for the proposed advert display been obtained? X Yes _ No

5. Illumination

Will any of the proposed adverts be illuminated? X Yes _ No

If Yes State the type of Illumination

X **Internal**

_ **External**

	_ Floodlight **_ Halo**
Will the illumination be static or intermittent?	**X Static** **_ Intermittent**
Please specify the maximum amount of illumination	50 **Candelas/m2**

6. Period of Consent

Period for which Consent is sought	**_ 1** **_ 2** **_ 3** **_ 4** **X 5**

7. Additional Information

Any additional information which the applicant considers relevant to the determination of the application

Signature	**Electronically submitted; no signature required.**