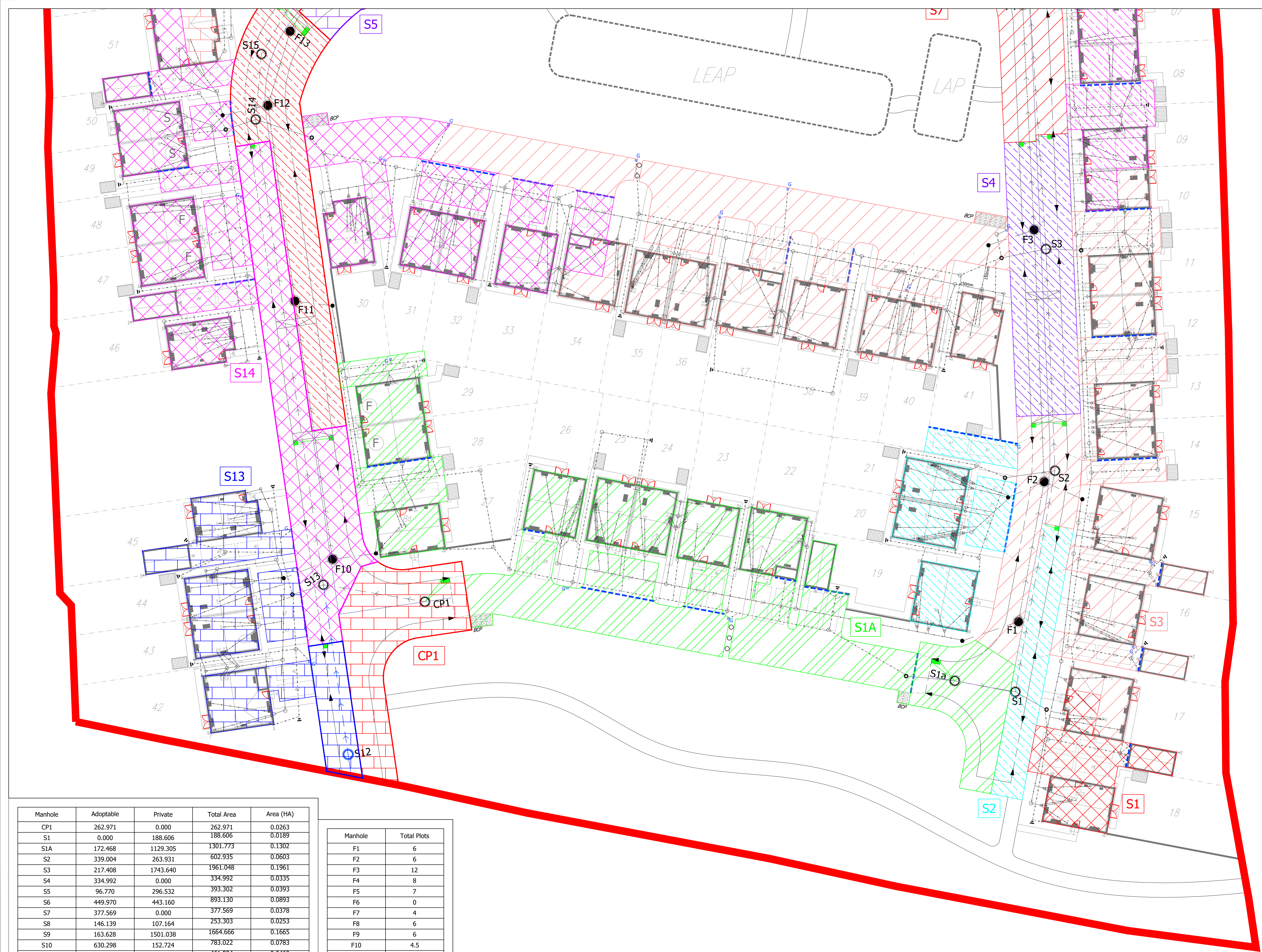
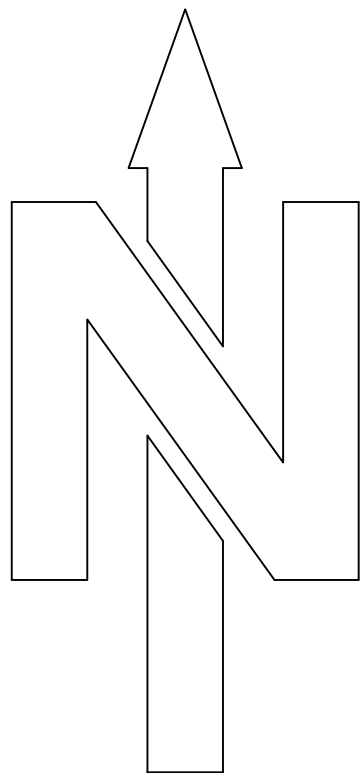




1. DO NOT SCALE FROM THIS DRAWING. IF IN DOUBT CONTACT TRAVIS BAKER LIMITED.
2. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE NOTED.
3. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DRAWINGS RELATING TO THIS PROJECT.
4. ALL DIMENSIONS SHOULD BE CHECKED ON SITE PRIOR TO CONSTRUCTION. ANY DISCREPANCIES SHOULD BE IMMEDIATELY NOTIFIED IN WRITING TO TRAVIS BAKER LIMITED.
5. THE CONTRACTOR SHALL PRIOR TO CONSTRUCTION CHECK AND VERIFY THAT THE DETAILS SHOWN ON THIS DRAWING ARE FULLY COMPATIBLE WITH ANY AS CONSTRUCTED DIMENSIONS OR LEVELS. ANY DISCREPANCIES TO BE REPORTED IMMEDIATELY IN WRITING TO TRAVIS BAKER LIMITED.
6. THIS DRAWING HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE COMMISSIONING PARTY AND UNLESS AGREED IN WRITING BY TRAVIS BAKER LIMITED NO OTHER PARTY MAY USE OR RELY ON ITS CONTENTS. NO LIABILITY IS ACCEPTED BY TRAVIS BAKER LIMITED FOR ANY USE OF THIS DRAWING OTHER THAN FOR THE PURPOSE FOR WHICH IT WAS ORIGINALLY PREPARED.
7. IT SHOULD BE NOTED THAT THIS DRAWING MAY INCLUDE DATA PROVIDED BY THIRD PARTIES. NO LIABILITY IS ACCEPTED BY TRAVIS BAKER LIMITED AS TO THE ACCURACY OF THIS DATA.
8. THIS DRAWING SHALL NOT BE REPRODUCED IN ANY WAY WITHOUT THE WRITTEN PERMISSION OF TRAVIS BAKER LIMITED.



C B A	UPDATED TO SHOW LATEST DRAINAGE. BYPASS DELETED. DRAINAGE AREAS UPDATED TO SUIT LATEST DRAINAGE LAYOUT.	14.04.25 21.10.24 04.09.24	KG KG KG	TW TW TW
REV	DESCRIPTION	DATE	BY	AUTH

Travis Baker
39 Stoney Street
Lace Market
Nottingham
NG1 1LX

**Transport Planning
Flood Risk and Drainage
Geo-Environmental
Civil and Structural Engineering**

Nottingham Telephone:
0115 896 6655
info@travisbaker.co.uk
www.travisbaker.co.uk

CLIENT

PROJECT
**THURLANSTON LANE,
EARL SHILTON**

TITLE
**S104 DRAINAGE AREA PLAN
SH2 OF 2**

DRAWN CN	AUTHORISED TW	SCALE 1/250-@A1	DATE 18.06.24
--------------------	-------------------------	---------------------------	-------------------------

PROJECT NO. 21246	DRAWING NO. 102	REV C
-----------------------------	---------------------------	-----------------

STATUS.

PRELIMINARY

Manhole	Adoptable	Private	Total Area	Area (HA)
CP1	262.971	0.000	262.971	0.0263
S1	0.000	188.606	188.606	0.0189
S1A	172.468	1129.305	1301.773	0.1302
S2	339.004	263.931	602.935	0.0603
S3	217.408	1743.640	1961.048	0.1961
S4	334.992	0.000	334.992	0.0335
S5	96.770	296.532	393.302	0.0393
S6	449.970	443.160	893.130	0.0893
S7	377.569	0.000	377.569	0.0378
S8	146.139	107.164	253.303	0.0253
S9	163.628	1501.038	1664.666	0.1665
S10	630.298	152.724	783.022	0.0783
S13	86.322	375.202	461.524	0.0462
S14	435.922	986.734	1422.656	0.1423
S16	105.249	0.000	105.249	0.0105
S17	0.000	156.798	156.798	0.0157
S18	517.844	368.905	886.749	0.0887
S19	64.830	901.943	966.773	0.0967
S20	198.025	0.000	198.025	0.0198

Manhole	Total Plots
F1	6
F2	6
F3	12
F4	8
F5	7
F6	0
F7	4
F8	6
F9	6
F10	4.5
F11	3.5
F12	5.5
F13	0
F14	0
F15	2.5
F16	10