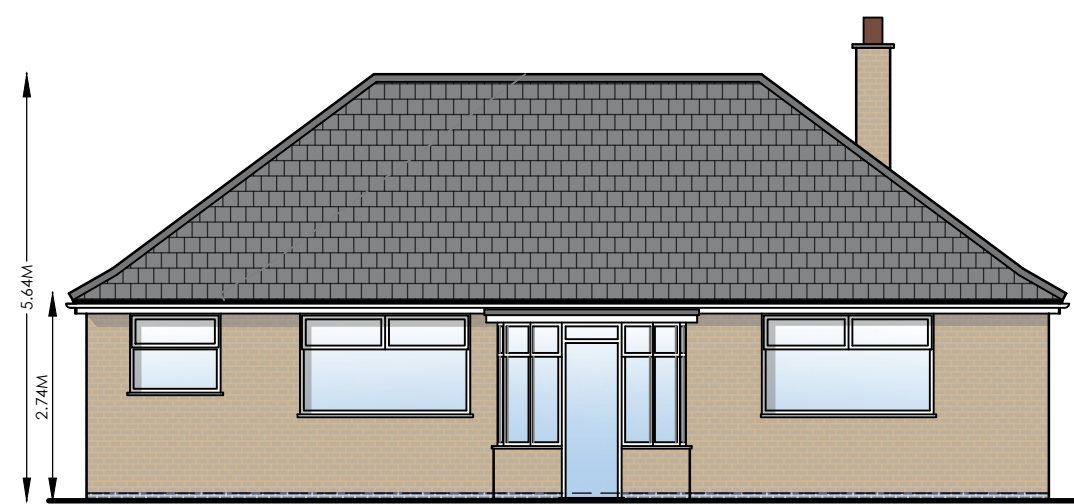
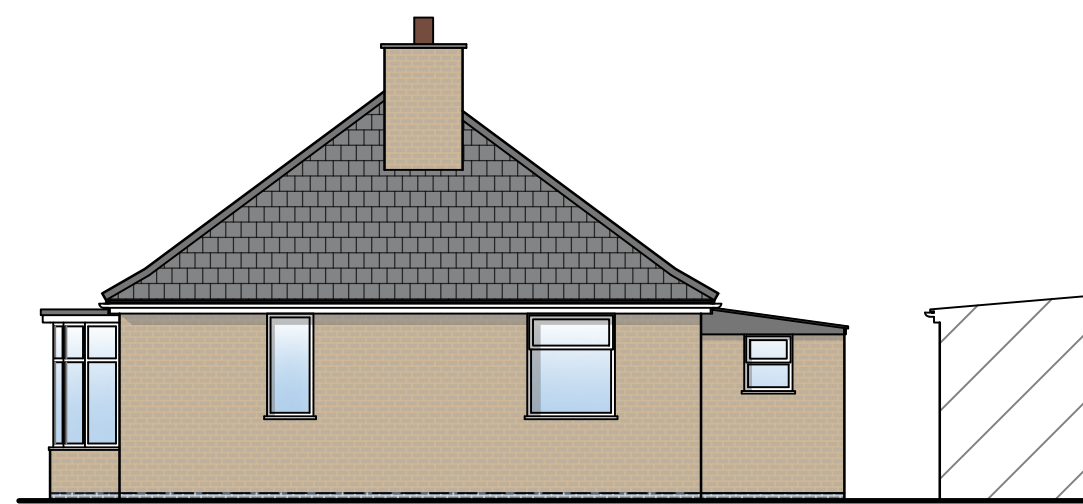
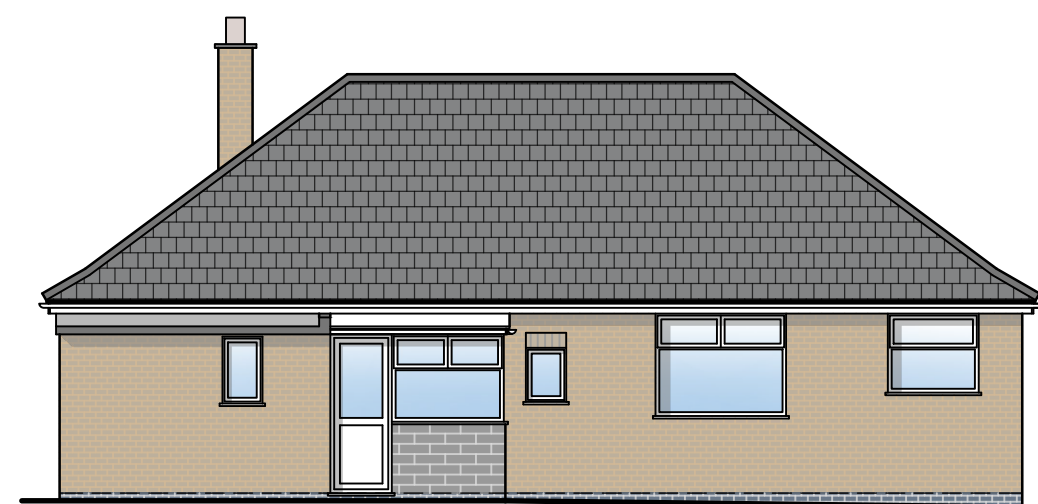




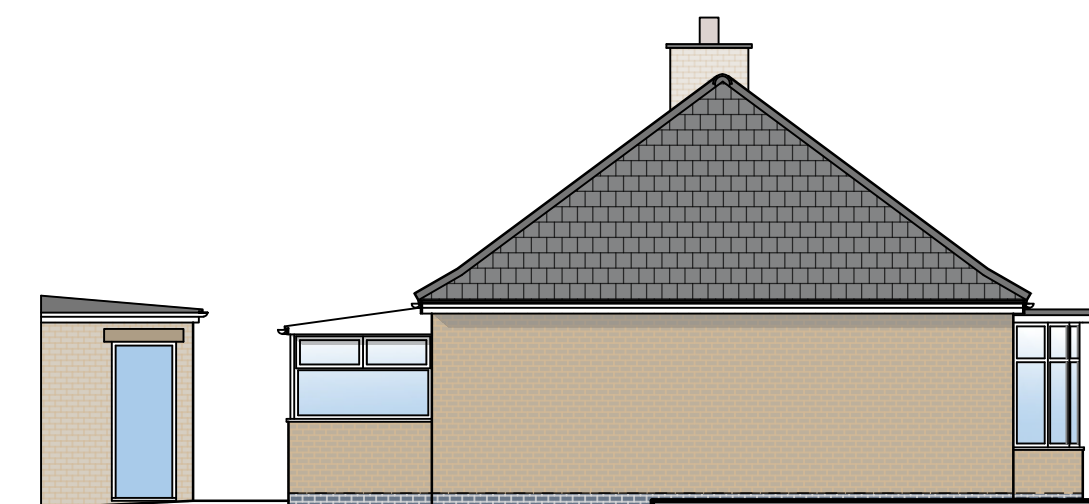
PROPOSED FRONT ELEVATION 1:100



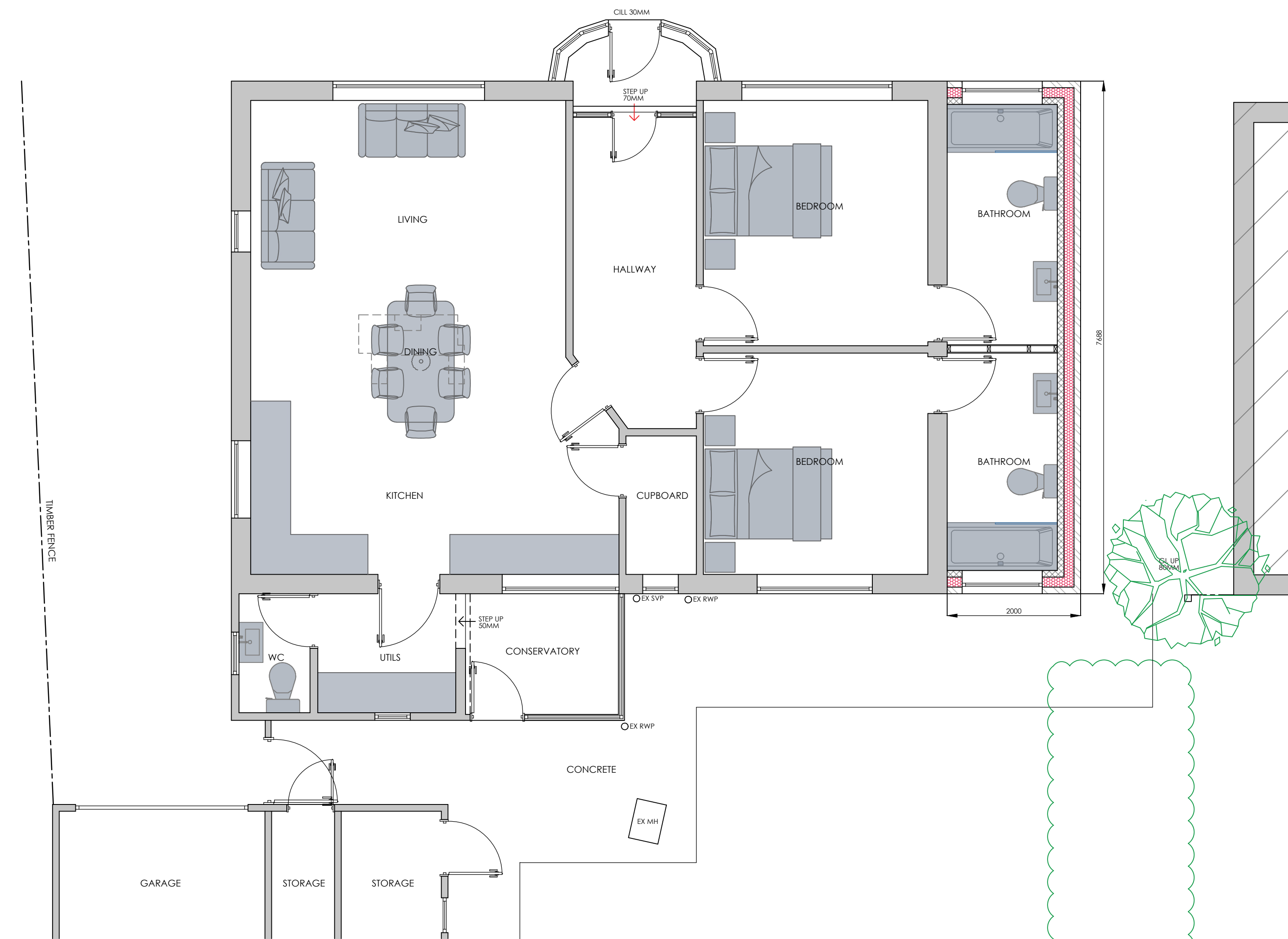
PROPOSED SIDE ELEVATION 1:100



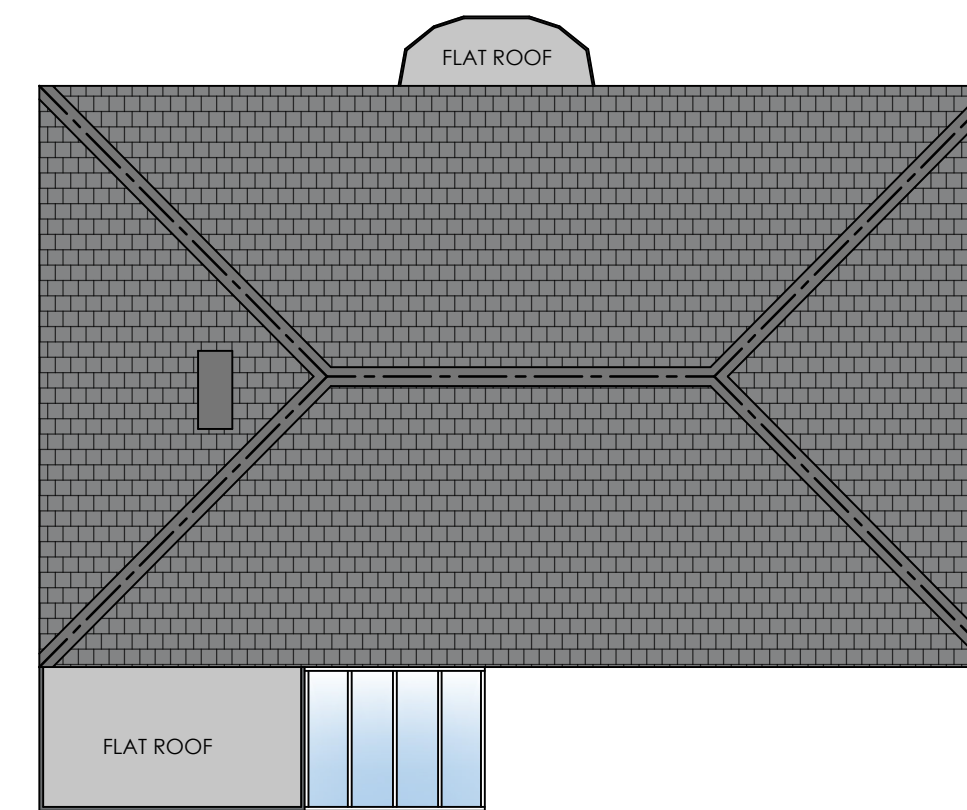
PROPOSED REAR ELEVATION 1:100



PROPOSED SIDE ELEVATION 1:100



PROPOSED GROUND FLOOR PLAN 1:50



PROPOSED ROOF PLAN 1:100

| 1M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2M                                                         | 3M | 4M          | 5M | 6M | 7M     | 8M | 9M |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----|-------------|----|----|--------|----|----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |    |             |    |    |        |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |    |             |    |    |        |    |    |
| REVISION :<br>REV A - PLANNING SUBMISSION - 15/05/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |    |             |    |    |        |    |    |
| DRAWING :<br>PROPOSED FLOORS PLANS & ELEVATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |    |             |    |    |        |    |    |
| DATE :<br>APR 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PROJECT :<br>PROPOSED SINGLE STOREY SIDE EXTENSION         |    |             |    |    |        |    |    |
| SCALE @ A1 :<br>VARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CLIENT :<br>MR ANSH PATEL                                  |    |             |    |    |        |    |    |
| DRAWING No.<br>23-34.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SITE ADDRESS :<br>31 STANTON LANE<br>MARKFIELD<br>LE67 9QA |    |             |    |    |        |    |    |
| <small>*ALL DRAWINGS TO BE CHECKED ON SITE PRIOR TO COMMENCEMENT. PLANS TO BE USED FOR PLANNING PURPOSES ONLY.<br/>ANY DEVIATIONS FROM PLANS OR STRUCTURAL ALTERATIONS ARE TO BE NOTED IMMEDIATELY AND WILL BE CHARGED AT THE CLIENT'S RISK.<br/>THE DRAWING REMAINS THE PROPERTY OF THE ART OF BUILDING TO AND MUST NOT BE DUPLICATED OR REPRODUCED WITHOUT THEIR CONSENT.<br/>ANY REVISIONS TO THE DRAWING MUST BE APPROVED BY THE ART OF BUILDING. ANY REVISIONS TO THE DRAWING MUST BE APPROVED BY THE ART OF BUILDING.<br/>ANY REVISIONS TO THE DRAWING MUST BE APPROVED BY THE ART OF BUILDING. ANY REVISIONS TO THE DRAWING MUST BE APPROVED BY THE ART OF BUILDING.</small> |                                                            |    |             |    |    |        |    |    |
| DRAWING SIGNED AND APPROVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |    |             |    |    |        |    |    |
| PRINT NAME :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |    | SIGNATURE : |    |    | DATE : |    |    |
| <div><div><div>THE<br/>ART OF<br/>BUILDING</div><div>architecture</div><div>DESIGN CREATE INSPIRE</div></div><div><div>t: +44 (0)1509 891105</div><div>e: info@theartofbuilding.co.uk</div><div>w: theartofbuilding.co.uk</div></div><div><div>45, maplewell road</div><div>woodhouse eaves</div><div>leicestershire, le12 8rg</div></div></div>                                                                                                                                                                                                                                                                                                                                    |                                                            |    |             |    |    |        |    |    |