# Householder Application

Hinckley & Bosworth Borough Council

*A Borough to be proud of*

## A1. Applicant Details

| | | | |
|---|---|---|---|
| **Organisation** | | | |
| | **Title** | **Forename** | **Surname** |
| **Name** | Mr | J | Mathews |

## A1.1 Address Details

| | |
|---|---|
| **Name or flat number** | |
| **Property number or name** | 3 |
| **Street** | Bulfurlong Lane |
| **Locality** | |
| **Town** | Burbage |
| **County** | Leics |
| **Postal Town** | |
| **Postcode** | LE10 2HQ |

## A1.2 Communication Details

| | **Telephone No.** | **Extn No.** |
|---|---|---|
| **Telephone No.** | 01455459509 | |
| **Daytime Telephone No.** | | |
| **Fax No.** | | |
| **Email Address** | | |
| **DX Number** | | |

# A2. Agent Details

| | | | |
|---|---|---|---|
| **Organisation** | ARI Design LTD | | |
| | **Title** | **Forename** | **Surname** |
| **Name** | Mr | A | Ibbitson |

## A2.1 Address Details

| | |
|---|---|
| **Name or flat number** | |
| **Property number or name** | 17-19 |
| **Street** | Wood Street |
| **Locality** | |
| **Town** | Hinckley |
| **County** | |
| **Postal Town** | |
| **Postcode** | LE10 1JQ |

## A2.2 Communication Details

| | **Telephone No.** | **Extn No.** |
|---|---|---|
| **Telephone No.** | 08452305344 | |
| **Daytime Telephone No.** | | |
| **Fax No.** | | |
| **Email Address** | sales@aridesign.co.uk | |
| **DX Number** | | |

# 1. Site Address Details

## 1.1 Address Details

| | |
|---|---|
| **Name or flat number** | |
| **Property number or name** | 3 |
| **Street** | Bullfurlong Lane |
| **Locality** | Burbage |
| **Town** | HINCKLEY |
| **County** | Leicestershire |
| **Postal Town** | |
| **Postcode** | LE10 2HQ |
| **UPRN** | 00 |
| **Location** | |

# 2. Description of the Proposed Development

**Development Description**

Domestic conservatory

# 3. Access

| | | | |
|---|---|---|---|
| **Is existing access affected?** | **Pedestrian** | __ Yes | **X** No |
| | **Vehicular** | __ Yes | **X** No |
| **Is a new access type proposed?** | **Pedestrian** | __ Yes | **X** No |
| | **Vehicular** | __ Yes | **X** No |

**Disability Access**

NA

# 4. Other Information

| | | |
|---|---|---|
| **Does the proposal involve the lopping or topping of trees or the removal of trees, shrubs or hedges?** | __ Yes | **X** No |

# 5. Public Rights Of Way

| | | |
|---|---|---|
| **Do you propose to alter or divert a Public Right of Way?** | __ Yes | **X** No |
| **Is the site adjacent to a Public Right Of Way?** | __ Yes | **X** No |

**Describe the proposed alteration of the Public Right of Way**

## 6. Materials

**Walls**

To match existing brickwork where possible

**Roof**

Translucent material to roof with white glazing bars

**Site boundaries (fences, walls, etc.), driveways, paved areas and other hard surfaced areas**

as per plans

## 7. Floor Space

**Please state the existing floorspace of the building**

54

**sq.m**

**Please state the proposed new floorspace**

73.5

**sq.m**

**Signature** **Electronically submitted; no signature required.**

# Certificate A

**I certify that:**

**on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the building/land to which the application relates.**

## Signatory

| | Title | Forename | Surname |
|---|---|---|---|
| **Signatory** | Mr | J | Mathews |
| **Signature** | **Electronically submitted; no signature required.** | | |
| **Date (yyyy-mm-dd)** | 2007-11-04 | | |

**Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.**

# Agricultural Holdings Certificate

**X** None of the land to which the application relates is, or is part of, an agricultural holding. __ I have/the applicant has given the requisite notice to every person other than my/him/herself who, on the day 21 days before the date of this application was a tenant of an agricultural holding on all or part of the land to which the application relates as follows:

## Signatory

| | Title | Forename | Surname |
|---|---|---|---|
| **Signatory** | Mr | J | Mathews |
| **Signature** | **Electronically submitted; no signature required.** | | |
| **Date (yyyy-mm-dd)** | 2007-11-14 | | |

**Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.**