

General Notes

- This document is to be used for the stated purpose only and should not be used for any other.
- Dimensions are all in millimetres, unless stated otherwise.
- It is the recipient's responsibility to print this document to the correct size & scale.
- All relevant drawings and specifications should be read in conjunction with this document.
- Scaling of this document is not recommended.

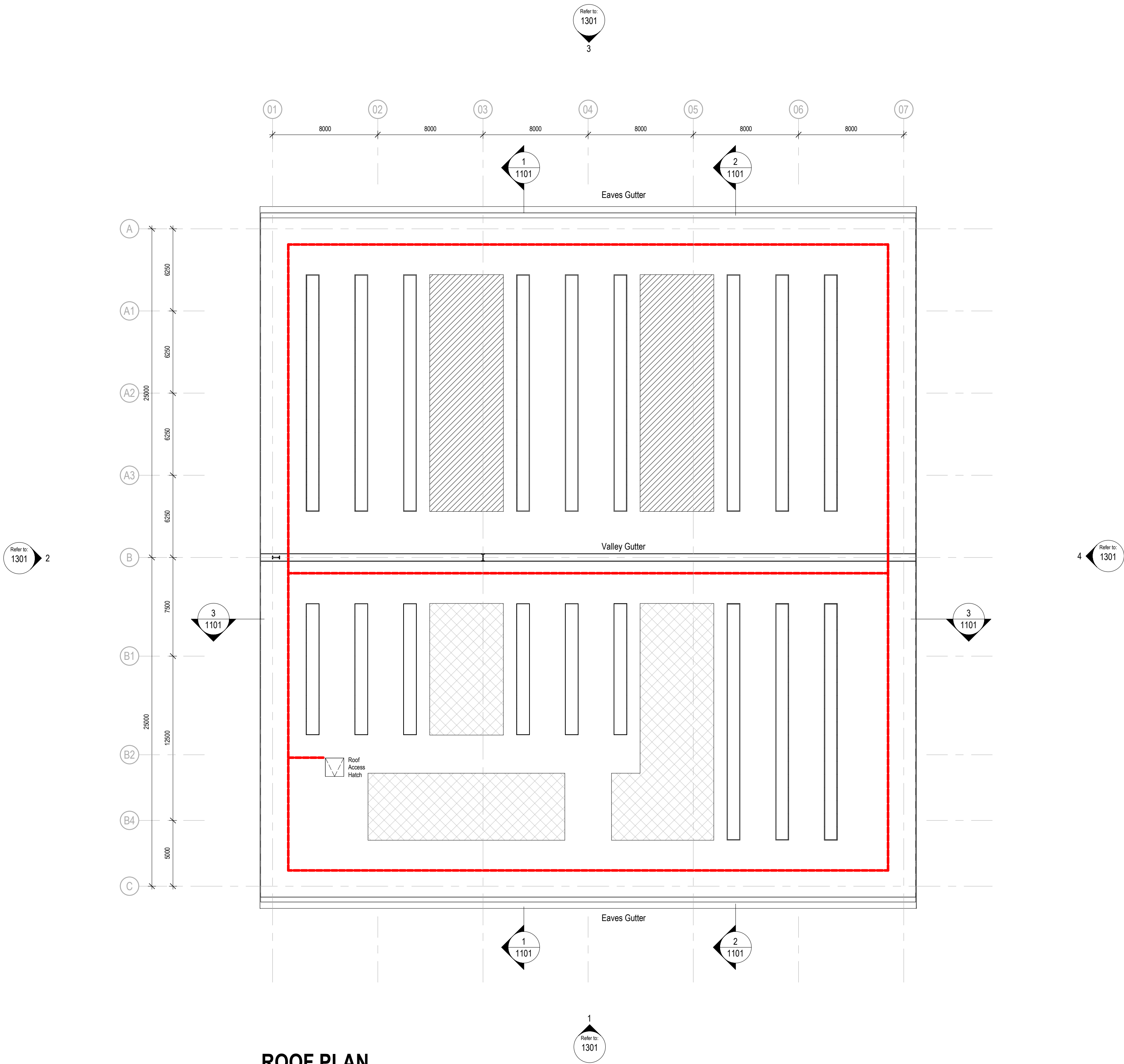


Scale 1:200

ROOF LEGEND

- Rooflight - Approx. 12% of floor area (Non-walkable)
- Photovoltaic Panels - Approx 10% of roof area
- Photovoltaic Panel zone - Indicative area for future installation
- Man safe system layout shown indicative subject to detailed design
- Roof Hatch with protection rail

Roof to be Trapezoidal Profile Roof Cladding. Colour: Moorland Green (RAL 100 60 20)



ROOF PLAN  
1:200

Project Name

Land at Junction 22 M1, Cliffe Hill Farm

|                              |                                                                     |
|------------------------------|---------------------------------------------------------------------|
| Employer                     | Project Address                                                     |
| Caddick Developments Limited | Land at Junction 22 M1, Cliffe Hill Farm, Markfield, Leicestershire |

|                          |                         |
|--------------------------|-------------------------|
| RIBA Workstage           | Status                  |
| 3 - Spatial Coordination | A3 - Authorised Stage 3 |

|       |         |          |      |
|-------|---------|----------|------|
| Drawn | Checked | Created  | Size |
| JT    | DEB     | 30.06.25 | A1   |

|               |       |     |     |
|---------------|-------|-----|-----|
| UMC Reference | Scale | LOD | LOI |
| 24473         | 1:200 | 3   | 3   |

Document Title

Unit 06 - Proposed Roof Plan

Document Reference

24473 - UMC - 0600 - R1 - DR - A - 1003

Revision Note

PLANNING ISSUE

|            |         |                  |
|------------|---------|------------------|
| Issue Date | Package | Current Revision |
|------------|---------|------------------|

|          |          |  |
|----------|----------|--|
| 16.09.25 | PLANNING |  |
|----------|----------|--|