

# Hinckley & Bosworth Borough Council

## Town and Country Planning Act 1990 (as amended) Discharge of Conditions

### Discharge of Condition Decision Notice Condition Discharged

#### Name and Address of Applicant

Mr Adam Tarver  
Shire Barn  
No Mans Heath Road  
Chilcote  
Leicestershire  
DE12 8DJ

#### Name and Address of Agent (if any)

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#### Details of Application:

Application Ref: 26/00414/DISCON  
Proposal: Application to discharge condition 8 (badger report) attached to planning permission 23/01102/FUL  
Location: Land, Sutton Lane, Market Bosworth, Leicestershire

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#### The condition and supporting details submitted to apply for the discharge of condition:

##### **Condition 8 (Badger Report)**

*Should works not have commenced within 12 months since the ecological site walkover (5th January 2024), an updated badger survey should be undertaken, in addition to the recommended pre-works badger walkover, and thereafter the findings should be submitted to and approved by the Local Planning Authority.*

**Reason:** *To ensure that the development does not cause harm to any protected species or their habitats in accordance with Policy DM6 of the Site Allocations and Development Management Policies DPD 2016 and Government guidance contained within the National Planning Policy Framework.*

#### Information Submitted

Badger Survey, Ref: P2387/6 – Elton Ecology, received 06 May 2026

#### Consultees:

LCC Ecology – No objection

#### Summary:

LCC Ecology have reviewed the submitted badger survey and are satisfied that no badger setts were found on site.

**The details submitted are ACCEPTABLE and the conditions is hereby FULLY DISCHARGED, subject to all works being undertaken in accordance with the full terms of the condition.**

**NOTE TO APPLICANT:-**

Please ensure that the approved Construction Environment Management Plan (CEMP) is followed in relation to badgers to ensure that the approved work remains legal.

Date: 6 July 2026

A handwritten signature in grey ink that reads "C. Brown."

**Christopher Brown MRTPI**  
**Head of Planning**