

[illegible]

|            |          |                                                                                  |
|------------|----------|----------------------------------------------------------------------------------|
| 26.04.2024 | LK       | AMENDED TO NEW LAYOUT RECEIVED FROM CLIENT 25.04.24                              |
| 26.04.2024 | LK       | AMENDED TO NEW LAYOUT RECEIVED FROM CLIENT 25.04.24                              |
| 20.03.2024 | LK       | AMENDED TO NEW LAYOUT RECEIVED FROM CLIENT 20.03.24                              |
| 05.03.2024 | LK       | AMENDED TO NEW LAYOUT RECEIVED FROM CLIENT 04.03.24 & COMMENTS RECEIVED 12.02.24 |
| 02.01.2024 | LK       | AMENDED ALINE WITH SORT LANDSCAPE TO COMMENTS RECEIVED FROM CLIENT 30.11.23      |
| 30.11.2023 | LK       | AMENDED TO COMMENTS RECEIVED FROM CLIENT 30.11.23                                |
| 28.11.2023 | LK       | AMENDED TO NEW LAYOUT RECEIVED FROM CLIENT 24.11.23                              |
| DATE       | INITIALS | DETAILS                                                                          |

|                             |                |               |                    |                                                          |                          |  |           |
|-----------------------------|----------------|---------------|--------------------|----------------------------------------------------------|--------------------------|--|-----------|
| CLIENT<br>CHARLES CHURCH    |                |               |                    | DWG. TITLE<br>DETAILED HARD LANDSCAPE PROPOSAL FOR PLOTS |                          |  |           |
| PROJECT<br>E<br>WILEY       |                |               |                    |                                                          |                          |  |           |
| PURPOSE OF ISSUE<br>LANNING |                |               |                    |                                                          |                          |  |           |
| BY<br>LK                    | CHECKED<br>JBA | AUTH'D<br>JBA | SCALE<br>1/250 @A1 | DATE<br>NOV 2023                                         | DWG NO.<br>JBA 23-348-15 |  | REV.<br>G |

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LANDSCAPE ARCHITECTURE o ARBORICULTURE o ECOLOGY