Planning Application 1

The accompanying notes are for your guidance in completing this form
(The numbers on the left relate to corresponding notes)

HINCKLEY & BOSWORTH BOROUGH COUNCIL 1247 (09/06)
Council Offices, Argents Mead, Hinckley,
Leicestershire. LE10 1BZ

1. **Applicant**

NAME Mr R LAWRENCE.
ADDRESS Upper Farm
Coton Bridge LANE far Coton
NR MKT-Bosworth. WARKS.
TEL. NO

Agent

NAME Mr+Mrs WRAGG
ADDRESS Between Bridges 36-37 Ashby Canal
far Coton, NR MKT Bosworth
CV13 0RJ
TEL. NO 07738962572.

2. **Address/Location of application site**

Between bridges 36-37 Ashby Canal
off Coton bridge LANE
far Coton, NR MKT Bosworth WARKS

DEVELOPMENT SERVICES
30 NOV 2007
RECEIVED

3. **Site Area** ..... ha/m²

4. **Does the applicant own or control any of the adjoining land?** (Please identify on plans) ..... YES/NO

5. **Full Description of the proposal**

for The Purpose of Mooring Three NARROWBOATS.

6. **Type of application (tick only one box)**

a. Change of Use only ..... ✓
b. New building/alteration, extensions or other works ..... ☐
c. Change of Use involving new build/alteration ..... ☐
d. Outline application for new buildings (complete question 7) ..... ☐
e. Reserved matters (state no. of outline permission) ..... ☐
f. Renewal of temporary permission (state no. of previous consent) ..... ☐
g. Alteration or removal of a condition (state planning permission ref. no) ..... ☐
(state condition no.) ..... ☐

7. **Outline application only (please tick which matters are included for approval now)**

a. Layout ..... ☐
b. Scale ..... ☐
c. Appearance ..... ☐
d. Access ..... ☐
e. Landscaping ..... ☐

Please see attached notes for explanation

8. **ACCESS: Does the proposal involve:**

a new vehicular access? ..... N

a new pedestrian access? ..... N

an altered vehicular access? ..... N

an altered pedestrian access? ..... N

9. **Does the proposal affect any trees?** (please indicate on plans) ..... YES/NO

10. **Does the proposal involve any demolition?** (please indicate on plans) ..... YES/NO

11. **Describe either the existing use of the site, or (if vacant) the last use and date vacated**

Agricultural Land

12. **DRAINAGE:**

a. **How will surface water be dealt with?**

b. **How will foul sewage be dealt with?**

NA

13. **Please list all external materials to be used, stating make and type**

NA

14. **Please list the drawings and plans submitted with this application, (4 sets of each are required)**

Site + Block plans

15. **Does this development involve anything other than houses or house extensions?** ..... YES/NO

If yes you should complete Planning Application 2

16. **Does this application relate to any dwelling in connection with agriculture?** ..... YES/NO

If yes you should complete Planning Application 3

17. **Does this application require a Design and Access Statement?** ..... YES/NO

If yes, has one been prepared to accompany this application? has an accompanying letter YES/NO

18. **CERTIFICATE OF OWNERSHIP (Article 7)**

I certify that:

a. at the beginning of the period of 21 days ending with the date of this application, nobody except the applicant was the owner of any part of the land to which the application relates, and that:

b. ~~none of the land to which the application relates constitutes or forms part of an agricultural holding.~~

Signed h Bragg **(Applicant/Agent)** **Date** 21 Nov 07

Note: "Owner" means a person having a freehold interest or a leasehold interest, the unexpired term of which is not less than 7 years.

SIGNATURE AND DATE

I wish to apply for planning permission for the development described in this application and accompanying plans and enclose the fee of £ Pre-Paid **(See Fees)** Refund from Withdrawn Previous Application

Signed h Bragg **(Applicant/Agent)** **Date** 21 Nov 07