



| Schedule of Accommodation      |                                |             |              |              |
|--------------------------------|--------------------------------|-------------|--------------|--------------|
|                                | Housetype                      | No. of Beds | No. of Units |              |
| Market Properties              | 2102SL                         | 2           | 26           |              |
|                                | 2102SL                         | 2           | 26           |              |
|                                | 2102SL                         | 2           | 20           |              |
|                                | 2102SL                         | 2           | 20           |              |
|                                | 2102SL                         | 3           | 6            |              |
|                                | 2102SL                         | 3           | 6            |              |
|                                | 2102SL                         | 3           | 1            |              |
|                                | 2102SL                         | 3           | 10           |              |
|                                | 2102SL                         | 3           | 6            |              |
|                                | 2102SL                         | 3           | 6            |              |
|                                | 2102SL                         | 3           | 18           |              |
|                                | 2102SL                         | 3           | 6            |              |
|                                | 2102SL                         | 3           | 4            |              |
|                                | 2102SL                         | 3           | 4            |              |
|                                | 2102SL                         | 3           | 5            |              |
| Housing Association Properties | 2102HSA                        | 2           | 10           |              |
|                                | 2102HSA                        | 3           | 6            |              |
|                                | 2102HSA                        | 3           | 6            |              |
|                                | 2102HSA                        | 3           | 6            |              |
|                                | 2102HSA                        | 3           | 6            |              |
|                                | 2102HSA                        | 3           | 6            |              |
|                                | 2102HSA                        | 3           | 6            |              |
|                                | 2102HSA                        | 3           | 11           |              |
|                                | 2102HSA                        | 3           | 6            |              |
|                                | 2102HSA                        | 5           | 5            |              |
|                                | SUB TOTAL                      |             |              | 196no. Units |
|                                | Housing Association Properties | 2102HSA     | 1            | 4            |
|                                |                                | 2102HSA     | 1            | 4            |
|                                |                                | 2102HSA     | 2            | 6            |
|                                |                                | 2102HSA     | 2            | 6            |
| 2102HSA                        |                                | 2           | 13           |              |
| 2102HSA                        |                                | 3           | 1            |              |
| 2102HSA                        |                                | 3           | 13           |              |
| 2102HSA                        |                                | 4           | 2            |              |
| SUB TOTAL                      |                                |             | 47no. Units  |              |
| GRAND TOTAL                    |                                |             | 233no. Units |              |

## HIGHWAY NOTES

1. All pedestrian visibility splays 2m x 2m as shown
2. All private parking bays 2.4m x 5.5m with additional 0.5m width provided next to boundaries eg, walls, fences etc
3. Minimum garage internal dimensions 6m x 3m for single garages and 6m x 6m for double garages

|     |                                         |            |     |
|-----|-----------------------------------------|------------|-----|
|     |                                         |            |     |
| 6   | RIISING MAIN LOCATION AMENDMENTS        | 18/05/2026 | LMC |
|     | PLOTS 1-41 & 44-114 AMENDED             | 13/11/2025 | LMC |
|     | PLOTS 228-229 AMENDED                   | 22/09/2025 | LMC |
|     | PLOT SUBSTITUTION FOR 19-22 AND 229-238 | 08/09/2025 | LMC |
| 7   | LAYOUT AMENDED FOLLOWING LPA COMMENTS   | 09/04/2025 | LMC |
|     | LAYOUT AMENDED FOLLOWING LPA COMMENTS   | 16/01/2025 | LMC |
| 8   | LAYOUT AMENDED FOLLOWING LPA COMMENTS   | 13/06/2024 | SPM |
| REV | DESCRIPTION                             | DATE       | BY  |

PROJECT TITLE:  
PROPOSED RESIDENTIAL DEVELOPMENT  
LAND SOUTH OF SAPCOTE ROAD  
BURBAGE  
LEICESTERSHIRE

DRAWING TITLE:

PLANNING LAYOUT - SOUTH SITE

**DRAWING SCALE:**

**DRAWN BY:**

### DRAWING STATUS

DRAWING NUMBER

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