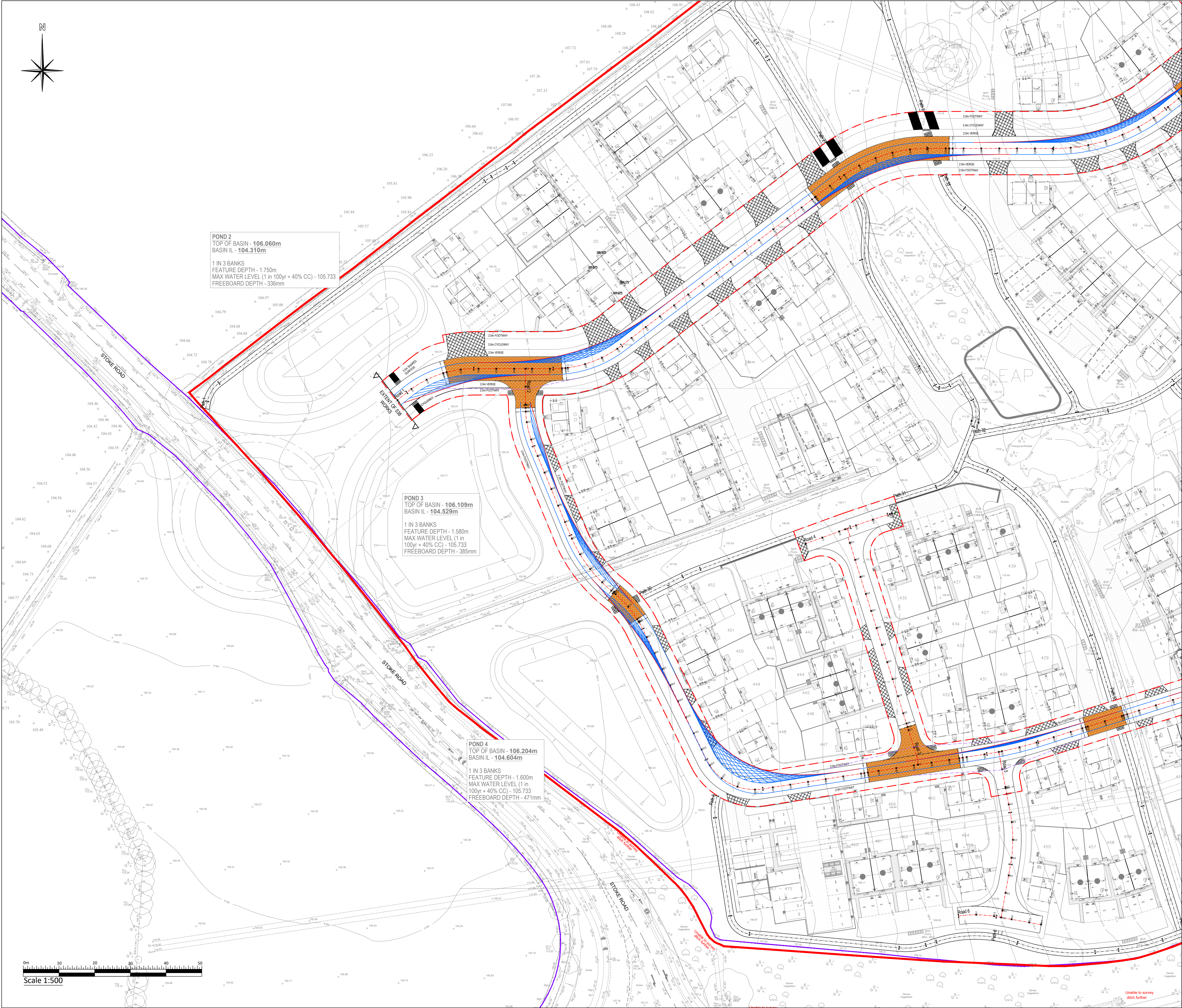


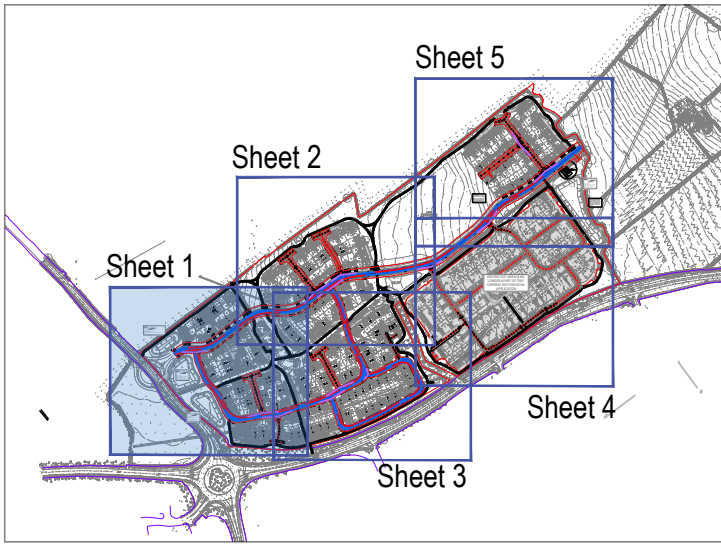


GENERAL NOTES

1. THIS DRAWING IS COPYRIGHT AND SHOULD NOT BE REPRODUCED IN WHOLE OR PART WITHOUT THE WRITTEN CONSENT OF AJP MIDLANDS LTD.
2. DO NOT SCALE FROM THIS DRAWING.
3. ALL DIMENSIONS TO BE CHECKED ON SITE AND CO-ORDINATE WITH RELEVANT ARCHITECT'S DRAWINGS. ANY DISCREPANCIES TO BE REPORTED TO THE ENGINEER PRIOR TO CONSTRUCTION.
4. ALL DIMENSIONS IN METRES UNLESS NOTED OTHERWISE.
5. ALL LEVELS IN METRES.
6. SIZES HEREON SHALL NOT BE MODIFIED WITHOUT THE WRITTEN APPROVAL OF THE ENGINEER.
7. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ENGINEERS DRAWINGS & SPECIFICATIONS.
8. 2m HARD BOUND SURFACING IS DETAILED AT POINTS WHERE THE PRIVATE INTERCONNECTING FOOTPATH IS ADJACENT TO THE HIGHWAY

KEY

- EXISTING HIGHWAY BOUNDARY
- DEVELOPMENT SITE BOUNDARY
- SECTION 38 EXTENTS
- PROPOSED FINISHED FLOOR LEVEL
- PROPOSED SPEED TABLE
- FORWARD VISIBILITY
- 2.4m x 25m JUNCTION VISIBILITY SPLAYS
- PROPOSED TACTILE PAVING
- PROPOSED CORDUROY PAVING



ALL WORKS TO BE UNDERTAKEN SHALL BE IN ACCORDANCE WITH THE LEICESTERSHIRE HIGHWAYS DESIGN GUIDE, LCC STANDARD DRAWINGS / SPECIFICATIONS AND TO THE SATISFACTION OF THE LCC HIGHWAYS INSPECTOR

|     |          |                                                      |    |     |       |
|-----|----------|------------------------------------------------------|----|-----|-------|
| REV | DATE     | DESCRIPTION                                          | BY | CHK | APP   |
| P05 | 20.04.26 | POND 3 DETAILS UPDATED                               |    | KG  | KG CS |
| P04 | 15.04.26 | POND DETAILS UPDATED TO SUIT LATEST DRAINAGE DESIGNS |    | IH  | KG CS |
| P03 | 09.04.26 | AMENDED TO SUIT LCC COMMENTS                         |    | IH  | KG CS |
| P02 | 05.12.25 | DESIGN UPDATED TO REFLECT AMENDED SITE LAYOUT        |    | LP  | KG CS |
| P01 | 18.08.25 | INITIAL ISSUE FOR CLIENT REVIEW                      |    | IH  | KG CS |

|                                                                                                                                                         |             |                                            |            |               |          |      |            |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------|------------|---------------|----------|------|------------|------------|
| DRAWING STATUS:                                                                                                                                         |             | <b>S2 - ISSUED FOR INFORMATION</b>         |            |               |          |      |            |            |
| CLIENT:                                                                                                                                                 |             | VISTRY SOUTH EAST MIDLANDS                 |            |               |          |      |            |            |
| ARCHITECT:                                                                                                                                              |             | N/A                                        |            |               |          |      |            |            |
| PROJECT:                                                                                                                                                |             | STOKE ROAD, HINCKLEY                       |            |               |          |      |            |            |
| TITLE:                                                                                                                                                  |             | S38 HIGHWAY GENERAL ARRANGEMENT<br>SHEET 1 |            |               |          |      |            |            |
| STATUS:                                                                                                                                                 | PROJECT No: | PROJECT                                    | ORIGINATOR | VOL/SYS/LEVEL | TYPE     | ROLE | DRAWING No | REV:       |
| S2                                                                                                                                                      | M224-138    | SRH - AJP - ZZ - 00 - DR - C - 3000        |            |               |          |      |            | <b>P05</b> |
| SCALE @ A1:                                                                                                                                             | DESIGNED:   | DRAWN:                                     | CHECKED:   | APPROVED:     | DATE:    |      |            |            |
| 1:500                                                                                                                                                   | IH          | IH                                         | KG         | CS            | AUG 2025 |      |            |            |
| <br>0151 227 1462 info@ajp.co.uk 01 Dale Street, Liverpool, L2 2ET |             |                                            |            |               |          |      |            |            |