



Phase 2

Schedule of Accommodation			
House Type	No. of Beds	No. of Units	
J2010L	2	4	
J2011L	2	4	
J2012L	2	4	
J2013L	2	4	
J2014L	2	4	
J2015L	2	4	
J2016L	2	4	
J2017L	2	4	
J2018L	2	4	
J2019L	2	4	
J2020L	2	4	
J2021L	2	4	
J2022L	2	4	
J2023L	2	4	
J2024L	2	4	
J2025L	2	4	
J2026L	2	4	
J2027L	2	4	
J2028L	2	4	
J2029L	2	4	
J2030L	2	4	
J2031L	2	4	
J2032L	2	4	
J2033L	2	4	
J2034L	2	4	
J2035L	2	4	
J2036L	2	4	
J2037L	2	4	
J2038L	2	4	
J2039L	2	4	
J2040L	2	4	
J2041L	2	4	
J2042L	2	4	
J2043L	2	4	
J2044L	2	4	
J2045L	2	4	
J2046L	2	4	
J2047L	2	4	
J2048L	2	4	
J2049L	2	4	
J2050L	2	4	
SUB TOTAL		191No. Units	
Housing Association Properties		1	10
J2110H/A		1	10
J2111H/A		1	10
J2112H/A		1	10
J2113H/A		1	10
J2114H/A		1	10
J2115H/A		1	10
J2116H/A		1	10
J2117H/A		1	10
J2118H/A		1	10
J2119H/A		1	10
J2120H/A		1	10
SUB TOTAL		47No. Units	
PHASE TOTAL		238No. Units	

- HIGHWAY NOTES
1. All pedestrian visibility splays 2m x 2m as shown
 2. All private parking bays 2.4m x 5.5m with additional 0.5m width provided next to boundaries eg. walls, fences etc
 3. Minimum garage internal dimensions 6m x 3m for single garages and 6m x 6m for double garages

REV	DESCRIPTION	DATE	BY
B	PLOT SUBSTITUTION FOR 19-22 AND 229-238	06/04/2025	LMC
A	LAYOUT AMENDED FOLLOWING LPA COMMENTS	06/04/2025	LMC
REV	DESCRIPTION	DATE	BY
PROJECT TITLE: PROPOSED RESIDENTIAL DEVELOPMENT LAND SOUTH OF SAPCOTE ROAD BURBAGE LEICESTERSHIRE			
DRAWING TITLE: HOUSE TYPE PLAN			
DRAWING SCALE: NTS @ A0			
DRAWN BY: SPM		CHECKED BY: -	
DRAWING STATUS: DRAFT		DRAWING DATE: 22/01/2025	
DRAWING NUMBER: BURB 008		DRAWING REVISION: B	

TECHNICAL
DEPARTMENT

Jelson
HOMES

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