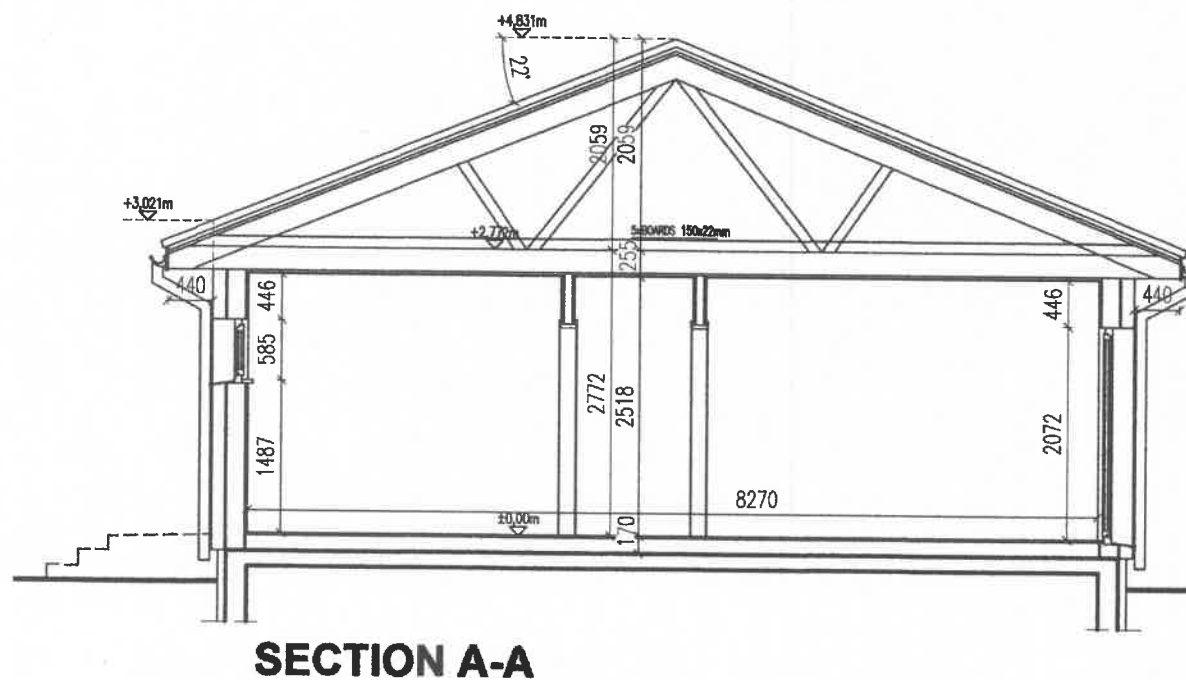


# PERFECT 86E

90.72m<sup>2</sup> (976sq.ft.)



Completely at home.

This drawing is hereby confirmed  
as the final approved version:

Place, Date

Client's signature (future changes to this version may have  
costs effects and would be charged accordingly)

## PERFECT 86E

TOTAL FLOOR AREA 90.72m<sup>2</sup> (976sq.ft.)

|                                                                                                                                                                             |   |                     |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------|---|
| <br>DAN - WOOD HOUSE<br>1 Vasiljeva Street<br>10110 Ljubljana<br>slovenia@dan-wood.com |   | CLIENT:             |   |
|                                                                                                                                                                             |   | SINGLE-FAMILY HOUSE |   |
| DRAWING:                                                                                                                                                                    |   | TYPE OF HOUSE:      |   |
| SECTION A-A                                                                                                                                                                 |   | PERFECT 86E         |   |
| DATE:                                                                                                                                                                       |   | 12.11.2020          |   |
| ARCHITECT:                                                                                                                                                                  |   | SCALE:              |   |
| -                                                                                                                                                                           |   | 1:50                |   |
| VERSION:                                                                                                                                                                    |   | DATE:               |   |
| 1                                                                                                                                                                           | - | 4                   | - |
| 2                                                                                                                                                                           | - | 5                   | - |
| 3                                                                                                                                                                           | - | 6                   | - |
| BRANCH:                                                                                                                                                                     |   | 03                  |   |
| ARCHITECTURE                                                                                                                                                                |   |                     |   |