# 1. Site Address Details

## 1.1 Address Details

| | |
|---|---|
| **Name or flat number** | |
| **Property number or name** | Cuthberts Yard |
| **Street** | Newbold Road |
| **Locality** | Barlestone |
| **Town** | NUNEATON |
| **County** | Warwickshire |
| **Postal Town** | |
| **Postcode** | CV13 0DX |
| **UPRN** | 00 |
| **Location** | |

# 2. Description of the Proposed Development

**Development Description**

Propoesed Erection of Four Single Storey Dwellings with existing associated garaging and access road to serve the same.

# 3. Type of Application

**Type**

- _ Outline
- X Approval of Reserved Matters
- _ Full
- _ Renewal of temporary permission
- _ Renewal of unexpired permission
- _ Removal of Condition
- _ Variation of Condition

**Outline or Reserved Matters Applications.**
**Following recent legislation changes to outline permission please read the help-text for new requirements.**

| | | |
|---|---|---|
| **Layout (Previously Siting)** | X Yes | _ No |
| **Scale (Previously Design)** | X Yes | _ No |
| **External Appearance** | X Yes | _ No |
| **Means of Access** | X Yes | _ No |
| **Landscaping** | X Yes | _ No |

| | |
|---|---|
| **Reference Number of existing application** | 04/01027/OUT |
| **Date of previous decision (yyyy-mm-dd)** | 2004-10-13 |
| **Condition Number** | |

| Proposal Type | | | |
|---|---|---|---|
| | New building(s) | X Yes | _ No |
| | Alteration or Extension to building(s) | _ Yes | X No |
| | Change of use | _ Yes | X No |
| | Demolition | _ Yes | X No |
| | Other operations | _ Yes | X No |

## 4. Access

| | | | |
|---|---|---|---|
| Is existing access affected? | Pedestrian | _ Yes | X No |
| | Vehicular | _ Yes | X No |
| Is a new access type proposed? | Pedestrian | _ Yes | X No |
| | Vehicular | _ Yes | X No |

**Disability Access**

see plans

## 5. Other Information

| | | |
|---|---|---|
| A. Planting of trees, shrubs or hedges | X Yes | _ No |
| B. Lopping or topping of trees or the removal of trees shrubs or hedges | _ Yes | X No |
| C. Storage of waste | _ Yes | X No |

## 6. Public Rights Of Way

| | | |
|---|---|---|
| Do you propose to alter or divert a Public Right of Way? | _ Yes | X No |
| Is the site adjacent to a Public Right Of Way? | _ Yes | X No |

**Describe the proposed alteration of the Public Right of Way**

## 7. Materials

**Walls**

to the approval of the LPA - to be conditioned on subsequent approval

**Roof**

to the approval of the LPA - to be conditioned on subsequent approval

**Site boundaries (fences, walls, etc.), driveways, paved areas and other hard surfaced areas**

see plans

## 8. Site Area & Floor Space

**Site Area**

1180

**Units**

**X square metres**
**_ hectares**

**Width of site frontage**

27
**metres**

**Is the application for new building works?** **X** Yes **_** No

**Please state the existing floorspace of the building**

1
**sq.m**

**Please state the proposed new floorspace**

375
**sq.m**

**Is the proposal for a change of use?** **_** Yes **X** No

**Please state the floorspace related to the change of use**

0
**sq.m**

**Does the proposal involve the removal or demolition of any part of the existing building?** **_** Yes **X** No

**Description of removal/demolition**

## 9. Existing Uses

**Current use of land or building**

vacant approved building land

**If vacant what was the land or building last used for?**

builders yard

## 10. Residential Information

**Select the type of land the development is on**

X Brown-field
_ Green-field
_ Part Greenfield, Part Brownfield
_ Don't Know

**Is the number of residential units changing?** X Yes _ No

**If Yes, fill out the table below:**

| | Existing | Proposed | Net Gain |
|---|---|---|---|
| Houses or Bungalows | 0 | 04 | 4 |
| Flats/Maisonettes/Apartments | 0 | 0 | 0 |
| Bedsits | 0 | 0 | 0 |
| Other | 0 | 0 | 0 |

## 11. Interest

**State the applicant's interest in the land**

X Owner
_ Lessee
_ Prospective purchaser
_ Other

**If Other give details**

**Does the applicant own or control any adjoining land?** _ Yes X No
**Has any part of the site been in council ownership?** _ Yes X No

## 12. Height

**State the height of the new development**

5.6 **metres**

## 13. Car Parking

**Please fill out the car parking space details in the table below:**

| | Existing | Proposed | Net Gain |
|---|---|---|---|
| Car Spaces | 0 | 8 | 8 |
| Goods Vehicle Spaces | 0 | 0 | 0 |
| Cycle Spaces | 0 | 0 | 0 |
| Disability Spaces | 0 | 0 | 0 |

## 14. Drainage

**State method of disposal for surface water**

to ex sw sewer

**State method of disposal for foul sewage**

to ex fw sewer

**If septic tanks are used, have the ground conditions been investigated? If "Yes" submit the details with the application** _ Yes X No

## 15. Previous Applications

**Any previous known applications for this proposal?** X Yes _ No

**Reference Number** 04/01027/OUT

**Date of Application (yyyy-mm-dd)** 2004-08-23

## 16. Details

**Has the proposal for works or development already been carried out?** _ Yes X No

**Is the application for any of the following purposes listed below?**

| | | |
|---|---|---|
| **Industry** | _ Yes | X No |
| **Office** | _ Yes | X No |
| **Warehousing** | _ Yes | X No |
| **Storage** | _ Yes | X No |
| **Shopping** | _ Yes | X No |
| **Any commercial use involving staff/parking/operating hours** | _ Yes | X No |

**Signature** **Electronically submitted; no signature required.**

# Certificate A

**I certify that:**

**on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the building/land to which the application relates.**

## Signatory

| | Title | Forename | Surname |
|---|---|---|---|
| **Signatory** | Mr | Jagtar | Singh |
| **Signature** | **Electronically submitted; no signature required.** | | |
| **Date (yyyy-mm-dd)** | 2007-09-23 | | |

**Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.**