

Proposed 1F Plan Notes

- 1. Stairs from GF to 1F.
- 2. Residential section of property to have a mixed usage. Residential section primarily to be used as accomodation for families

temporarily housed by charity. When not in use for this purpose, it is to be used as either as office facilities for the charity, or as a short term holiday let as a source of

revenue for the charity. The usage as short term holiday let is ancillary to the main use of the dwelling & allowable under Permitted Development.

- 3. Connecting doors to be lockable for time periods when sections of property are being used for residential purposes.
- 4. Residential section of property to be used as an accomodation for the facility manager.

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GENERAL DRAWING NOTES

© This drawing is not to be shown to any Third Party unless agreed by The Design Social.

This drawing shows 'design intent' only.  
It is the responsibility of the appointed contractor to finalise development, using specialists approved by The Design Social, & produce detailed working drawings.  
ALL working drawings to be approved by The Design Social prior to manufacture.

| REV. | DATE | NOTES | REV. |
|------|------|-------|------|
|      |      |       | BY   |

|                                                                         |                 |                 |
|-------------------------------------------------------------------------|-----------------|-----------------|
| Dave Lock                                                               |                 |                 |
| Lychgate House Farm, Lychgate Lane, Aston Flamville, Hinckley, LE10 3AQ |                 |                 |
| Proposed 1F Plan                                                        |                 |                 |
| AUTHOR                                                                  | DATE            | APPROVED        |
| L.R.                                                                    | 06/05/2024      | D.L.            |
| SCALE                                                                   | READ WITH       |                 |
| 1:100 @ A3                                                              | 0337 (A) GA 001 |                 |
| DRAWING No.                                                             |                 |                 |
| 0337                                                                    | (A)             | GA 010          |
| Project No.                                                             | Type            | Area Number Rev |
| DRAWING STATUS                                                          |                 |                 |
| For Approval                                                            |                 |                 |

