Planning Application 1

The accompanying notes are for your guidance in completing this form
(The numbers on the left relate to corresponding notes)

CS 47 (08/06)

1. **Applicant**

NAME MR J. PRICE
ADDRESS C/O AGENT
TEL NO

Agent

NAME PHILIP BROWN ASSOCIATES LTD.
ADDRESS 74 PARK ROAD
RUGBY CV21 2QX
TEL NO 01788 570574

2. **Address/Location of application site**

LAND OFF STOKE LANE, HIGHAM-ON-THE-HILL, NUNEATON, WARWICKSHIRE

DEVELOPMENT SERVICES
06 FEB 2008
RECEIVED

3. **Site Area** 0.2 ha/~~ac~~

4. **Does the applicant own or control any of the adjoining land?** (Please identify on plans) YES/~~NO~~

5. **Full Description of the proposal**

CHANGE OF USE TO MIXED USE FOR KEEPING OF HORSES AND AS A RESIDENTIAL CARAVAN SITE FOR ONE GYPSY FAMILY WITH TWO CARAVANS.

6. **Type of application (tick only one box)**

a. Change of Use only		✓
b. New building/alteration, extensions or other works		
c. Change of Use involving new build/alteration		
d. Outline application for new buildings (complete question 7)		
e. Reserved matters (state no. of outline permission)		
f. Renewal of temporary permission (state no. of previous consent)		
g. Alteration or removal of a condition (state planning permission ref. no)		
(state condition no.)		

7. **Outline application only (please tick which matters are included for approval now)**

a. Layout	
b. Scale	
c. Appearance	
d. Access	
e. Landscaping	

Please see attached notes for explanation

8. **ACCESS: Does the proposal involve:**

a new vehicular access? ..... NO

a new pedestrian access? ..... NO

an altered vehicular access? ..... NO

an altered pedestrian access? ..... NO

9. **Does the proposal affect any trees?** (please indicate on plans) ..... ~~YES~~/NO

10. **Does the proposal involve any demolition?** (please indicate on plans) ..... ~~YES~~/NO

11. **Describe either the existing use of the site, or (if vacant) the last use and date vacated**

STABLING AND KEEPING OF HORSES

12. **DRAINAGE:**

a. **How will surface water be dealt with?** SOAKAWAY

b. **How will foul sewage be dealt with?** CESS TANK

13. **Please list all external materials to be used, stating make and type**

NA.

14. **Please list the drawings and plans submitted with this application, (4 sets of each are required)**

LOCATION PLAN & BLOCK PLAN

15. **Does this development involve anything other than houses or house extensions?** ..... ~~YES~~/NO

If yes you should complete Planning Application 2

16. **Does this application relate to any dwelling in connection with agriculture?** ..... ~~YES~~/NO

If yes you should complete Planning Application 3

17. **Does this application require a Design and Access Statement?** ..... YES/~~NO~~

If yes, has one been prepared to accompany this application? ..... YES/~~NO~~

18. **CERTIFICATE OF OWNERSHIP (Article 7)**

I certify that:

a. at the beginning of the period of 21 days ending with the date of this application, nobody except the applicant was the owner of any part of the land to which the application relates, and that:

b. none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed Philip Brown **(Applicant/Agent)** **Date** 4.2.08

Note: "Owner" means a person having a freehold interest or a leasehold interest, the unexpired term of which is not less than 7 years.

SIGNATURE AND DATE

I wish to apply for planning permission for the development described in this application and accompanying plans and enclose the fee of £ 265 **(See Fees)**

Signed Philip Brown **(Applicant/Agent)** **Date** 4.2.08