Tracy Miller

From: Paul Wakefield [paulwakefield@marrons.net]
Sent: 04 July 2008 16:39
To: Julie Barber; Sally Bramley-Brown; Patel, Milan
Cc: Josh Nelson; Tracy Miller; Tracy Darke; Michael Rice
Subject: RE: Scanning [CW-LEGAL.FID748111]

Dear all,

I can confirm that the amendment to the plan has now been agreed, and that I will substitute the plan, and make the necessary text amendment accordingly.

Regards,

Paul Wakefield

-----Original Message-----
From: Julie Barber
Sent: 04 July 2008 15:43
To: Sally Bramley-Brown; Patel, Milan
Cc: Josh Nelson; Tracy Miller; Tracy.darke@hinckley-bosworth.gov.uk; Michael Rice; Paul Wakefield
Subject: FW: Scanning [CW-LEGAL.FID748111]

Dear All

It has been brought to my attention by Josh that the plan attached to the section 106 agreement may include some land (shown hatched black on the plan attached) which should not have been included in the application site boundary and therefore should not be bound by the obligations in the section 106 Agreement.

I am at present seeking to determine the situation, but it is possible that the plan will need to be amended. If this is the case, we will need to make a manuscript amendment to the definition of the blue land so that it excludes the land crossed hatched black on the plan and insert the new plan into the document.

Please can you both confirm that if necessary, I have the County Council's consent, Rumble's consent and his mortgagees consent to amend the agreement and insert a new plan.

Julie

-----Original Message-----
From: Josh Nelson [mailto:Josh.Nelson@clarkewillmott.com]
Sent: 04 July 2008 13:10
To: Julie Barber
Subject: FW: Scanning [CW-LEGAL.FID748111]

<<Blue Land- excluded land.pdf>> Client now confirmed the attached plan (as previously forwarded) and you either have authority to initial on his behalf or he can make the same manuscript amendments if you prefer as he is waiting to execute.

Look forward to confirmation of your preferred method of dealing (though for something to eat right now!)

Josh

Josh Nelson
Solicitor

Clarke Willmott*
Burlington House
Botleigh Grange Business Park

Hedge End, Southampton, SO30 2AF
direct dial: 0845 209 1586
fax: 0845 209 2533
e-mail: Josh.Nelson@clarkewillmott.com
*http://www.clarkewillmott.com

-----Original Message-----
From: Josh Nelson
Sent: 04 July 2008 12:58
To: 'Julie Barber'
Subject: FW: Scanning [CW-LEGAL.FID748111]

Julie

I am awaiting confirmation that this is the garden land of no.s19 & 21 Alma Road which is separated by a wall (and wil remain so) and should not therefore be subject to the 106 obligations. I will revert asap.

Josh

Josh Nelson
Solicitor

Clarke Willmott*
[redacted]urlington House
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Hedge End, Southampton, SO30 2AF
direct dial: 0845 209 1586
fax: 0845 209 2533
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*http://www.clarkewillmott.com

-----Original Message-----
From: Southampton Docucentre
Sent: 04 July 2008 12:53
To: Josh Nelson
Subject: Scanning

Attached is your scanning.

Regards

Aaron

[redacted]

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