



**Hinckley & Bosworth
Borough Council**

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Hinckley Hub
Rugby Road
Hinckley
Leics
LE10 0FR

Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	34
Suffix	
Property Name	Field Maple House
Address Line 1	Lindridge Lane
Address Line 2	
Address Line 3	Leicestershire
Town/city	Desford
Postcode	LE9 9GN

Description of site location must be completed if postcode is not known:

Easting (x)	447655	Northing (y)	303819
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Description

LAND TO THE REAR OF FIELD MAPLE HOUSE

Applicant Details

Name/Company

Title

N/A

First name

N/A

Surname

N/A

Company Name

XL DESIGNS (MIDLANDS) LTD

Address

Address line 1

CARE OF AGENT

Address line 2

N/A

Address line 3

Town/City

County

Country

UK

Postcode

Are you an agent acting on behalf of the applicant?

☒ Yes

☐ No

Applicant Contact Details

Primary number

Secondary number

***** REDACTED *****

Fax number

Email address

***** REDACTED *****

Agent Details

Name/Company

Title

Mr

First name

S

Surname

RAJU

Company Name

R3DESIGN DEVELOPMENTS LTD

Address

Address line 1

THE GLASSHOUSE

Address line 2

9 HALLAM CLOSE

Address line 3

LITTLETHORPE

Town/City

County

Country

Postcode

LE19 2LA

Contact Details

Primary number

***** REDACTED *****

Secondary number

Fax number

Email address

***** REDACTED *****

Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

- ☒ Yes
☐ No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

- ☒ Yes
☐ No
☐ Not applicable

Name of person notified:

***** REDACTED *****

House name:

FIELD MAPLE HOUSE

Number:

34

Suffix:

Address line 1:

LINDRIDGE LANE

Address Line 2:

DESFORD

Town/City:

LEICESTERSHIRE

Postcode:

LE9 9GN

Date notice served:

23/06/2026

Name of person notified:

***** REDACTED *****

House name:

THE HIDEAWAY

Number:

Suffix:

Address line 1:

MAIN STREET

Address Line 2:

HUNGARTON

Town/City:

LEICESTERSHIRE

Postcode:

LE7 9JR

Date notice served:

23/06/2026

Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Erection of four detached residential dwellings with associated garaging on land to the rear of 34 Lindridge Lane, Desford, Leicester

Field Maple House 34 Lindridge Lane Desford Leicester Leicestershire

Reference number

25/01125/FUL

Date of decision

08/04/2026

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

- ☐ **Householder development:** Development to an existing dwelling-house or development within its curtilage
- ☒ **Other:** Anything not covered by the above category

Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

ALTERATIONS TO UNIT A & D

Please state why you wish to make this amendment

PLEASE REFER STATEMENT

Are you intending to substitute amended plans or drawings?

- ☒ Yes
- ☐ No

If yes, please complete the following details

Old plan/drawing numbers

25.330.BPA
25.330.01A
25.330.02A
25.330.03
25.330.06

New plan/drawing numbers

25.330.BPB
25.330.01B
25.330.02B
25.330.03A
25.330.06A

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- ☒ Yes
- ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent
- ☐ The applicant
- ☐ Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- ☒ Yes
☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First Name

Surname

Reference

Date (must be pre-application submission)

Details of the pre-application advice received

Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

- ☐ Yes
☒ No

Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.
I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.
I/We also accept that, in accordance with the Planning Portal's terms and conditions:
- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

☒ I / We agree to the outlined declaration

Signed

S RAJU

Date

23/06/2026