Planning Application 1

06 FEB 2008

The accompanying notes are for your guidance in completing this form
(The numbers on the left relate to corresponding notes)

CS 47

1. **Applicant**

NAME MR & MRS SMITH

ADDRESS 16 KILMARIE CLOSE

HINCKLEY LEICS

TEL. NO 01455 238164

Agent

NAME MR R.N. RANDLE

ADDRESS 45 YORK AVE

ATHERSTONE N. WARWICKSHIRE CV9 3BD

TEL. NO 01827 711159

2. **Address/Location of application site**

16 KILMARIE CLOSE
HINCKLEY

3. **Site Area** ..... ha/m^2

4. **Does the applicant own or control any of the adjoining land?** (please identify on plans) ..... ~~YES~~/NO

5. **Full Description of the proposal**

DINING ROOM EXTENSION TO REAR

DEVELOPMENT SERVICES
06 FEB 2008
RECEIVED

6. **Type of application (tick only one box)**

a. Change of Use only .....
b. New building/alteration, extensions or other works ..... ✓
c. Change of Use involving new build/alteration .....
d. Outline application for new buildings (complete question 7) .....
e. Reserved matters (state no. of outline permission) .....
f. Renewal of temporary permission (state no. of previous consent) .....
g. Alteration or removal of a condition (state planning permission ref. no.) .....
(state condition no.) .....

7. **Outline application only (please tick which matters are included for approval now)**

Siting .....
Design .....
Means of Access .....
External appearance .....
Landscaping .....
None .....

8. ***ACCESS:*** **Does the proposal involve:**

a new vehicular access? ..... No

a new pedestrian access? ..... No

an altered vehicular access? ..... No

an altered pedestrian access? ..... No

9. **Does the proposal affect any trees?** (please indicate on plans) ..... YES/~~NO~~

10. **Does the proposal involve any demolition?** (please indicate on plans) ..... YES/~~NO~~

11. **Describe either the existing use of the site, or (if vacant) the last use and date vacated**

RESIDENTIAL

12. ***DRAINAGE:***

a. **How will surface water be dealt with?** TO SOAKAWAY / MAIN DRAIN

b. **How will foul sewage be dealt with?** N/A

13. **Please list all external materials to be used, stating make and type**

BRICK AND TILES TO MATCH EXISTING

14. **Please list the drawings and plans submitted with this application. (4 sets of each are required)**

4 COPIES OF EXISTING / PROPOSED PLANS

4 COPIES OF OS PLANS & COPIES OF BLOCK PLAN

15. **Does this development involve anything other than houses or house extensions?** ..... YES/~~NO~~

If yes you should complete Planning Application 2

16. **Does this application relate to any dwelling in connection with agriculture?** ..... YES/~~NO~~

If yes you should complete Planning Application 3

17. **CERTIFICATE OF OWNERSHIP (Article 7)**

I certify that:

a. at the beginning of the period of 21 days ending with the date of this application, nobody except the applicant was the owner of any part of the land to which the application relates, and that:

b. none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed [redacted] (~~Applicant~~/Agent) **Date** 31.01.08

NOTE. "Owner" means a person having a freehold interest or a leasehold interest, the unexpired term of which is not less than 7 years.

SIGNATURE AND DATE

I wish to apply for planning permission for the development described in this application and accompanying plans and enclose the fee of £ ..... (See Fees) REJECTED

Signed [redacted] (~~Applicant~~/Agent) **Date** 31.01.08