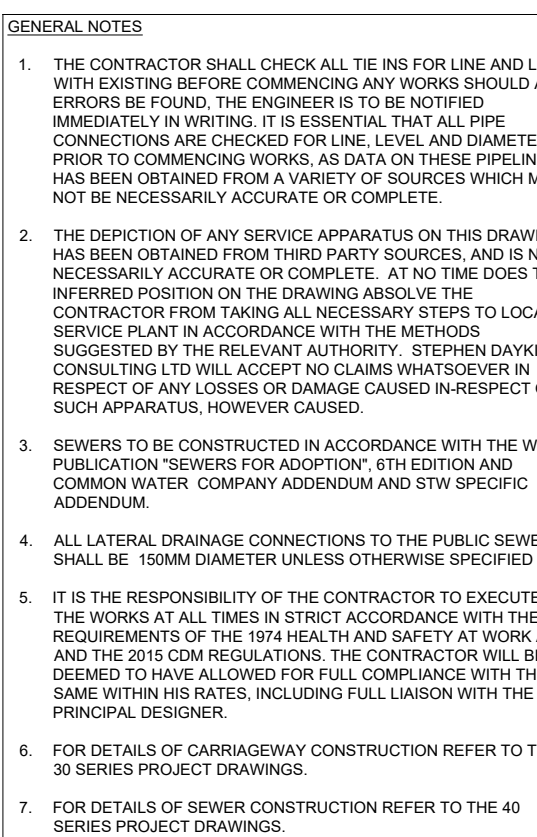
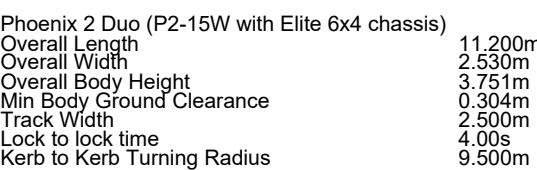
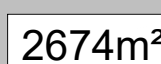




- GENERAL NOTES**
1. THE CONTRACTOR SHALL CHECK ALL THE INS FOR LEAKS AND, WITH EXISTING BIDDERS, COORDINATE ANY WORKS SHOWN ON THE INS TO BE COMPLETED PRIOR TO BE NOTIFIED IMMEDIATELY IN WRITING. IT IS ESSENTIAL THAT ALL PIPE REPAIRS BE COMPLETED PRIOR TO THE START OF THE PROJECT PRIOR TO COMMENCING WORKS. AS DATA ON THESE PIPELINES IS LIMITED, THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOT BEING NECESSARILY ACCURATE OR COMPLETE.
  2. THE DEPICTION OF ANY SERVICE APPARATUS ON THIS DRAWING IS NOT TO BE CONSIDERED AS A GUARANTEE THAT IT IS NECESSARILY ACCURATE OR COMPLETE. AT THE TIME DOES THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF CONTRACT WORK FROM ALL NECESSARY STEPS TO LOGICALLY VERIFY THE LOCATION OF THE APPARATUS. THE CONTRACTOR IS SUGGESTED BY THE RELEVANT AUTHORITY, STEPHEN DRAUGHTS, TO OBTAIN A COPY OF THE ACCURATE RECORD DRAWING OF THE RESPECT OF ANY LOSSES OR DAMAGES CAUSED IN RESPECT OF THE CONTRACT WORK.
  3. SEWERS TO BE CONSTRUCTED IN ACCORDANCE WITH THE PUBLICATION "SEWERS FOR ADOPTION" 4TH EDITION AND THE "SEWERS FOR ADOPTION" 4TH EDITION AND THE "SEWERS FOR ADOPTION" 4TH EDITION AND THE "SEWERS FOR ADOPTION" 4TH EDITION.
  4. ALL LATERAL DRAINAGE CONNECTIONS TO THE PUBLIC SEWER SYSTEM SHALL BE COMPLETED UNDER THE SPECIFIED AGREEMENT.
  5. IF IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO EXECUTE THE WORKS AT THIS TIES IN STRICT ACCORDANCE WITH THE REQUIREMENTS OF THE "SEWERS FOR ADOPTION" 4TH EDITION AND THE "SEWERS FOR ADOPTION" 4TH EDITION AND THE "SEWERS FOR ADOPTION" 4TH EDITION AND THE "SEWERS FOR ADOPTION" 4TH EDITION.
  6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY PERMISSIONS FROM THE RELEVANT AUTHORITY, STEPHEN DRAUGHTS, PRIOR TO COMMENCING WORKS. AS DATA ON THESE PIPELINES IS LIMITED, THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOT BEING NECESSARILY ACCURATE OR COMPLETE.
  7. FOR DETAILS OF CARRIAGEWAY CONSTRUCTION REFER TO 1 TO 30 SERIES OF PROJECT DRAWINGS.
  8. FOR DETAILS OF SEWER CONSTRUCTION REFER TO THE 1 TO 30 SERIES OF PROJECT DRAWINGS.



|                                               |         |
|-----------------------------------------------|---------|
| Phoenix 2 Duo (P2-15W with Elite 6x4 chassis) |         |
| Overall Length                                | 11.200m |
| Overall Width                                 | 2.530m  |
| Overall Body Height                           | 3.751m  |
| Min Body Ground Clearance                     | 0.304m  |
| Track Width                                   | 2.500m  |
| Lock to lock time                             | 4.00s   |
| Kerb to Kerb Turning Radius                   | 9.500m  |



| Rev | Description                                                   | Initial | Date     |
|-----|---------------------------------------------------------------|---------|----------|
| D   | Updated with latest planning layout (Rev J) received 30.04.26 | JW      | 30.04.26 |

## HINCKLEY PHASE 2

|          |              |            |          |   |
|----------|--------------|------------|----------|---|
| Drwg No. | H0997-322-02 |            | Rev      | D |
| Scale    | 1:500        | Date       | 22.10.25 |   |
| Drawn by | EN           | Checked by | EN       |   |

**NORTH MIDLANDS**  
 Design & Technical Department  
 2 Horizon Place - Nottingham Business Park  
 NOTTINGHAM NG8 6PY