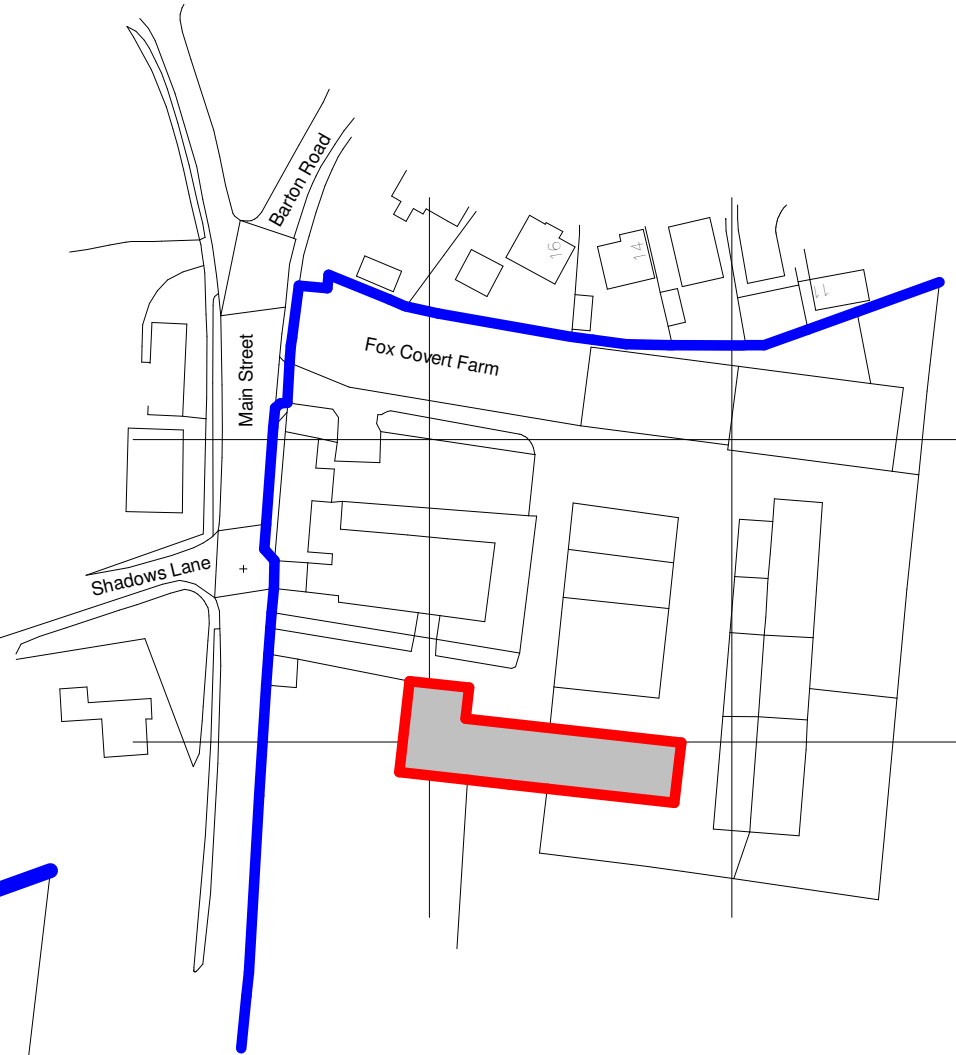
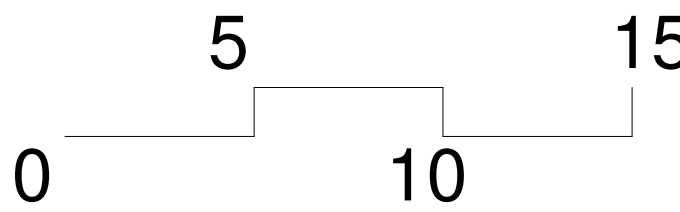
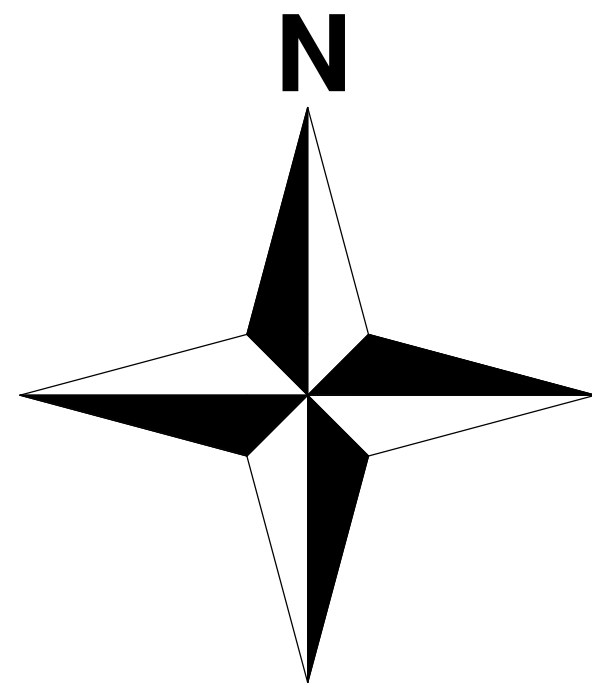




Site Plan 1:200



Site Location Plan 1:1250



Red line denotes boundary to building.  
Blue line denotes partial overall site boundary.

|                                                                                                                                                                                                                                                                                  |              |              |            |                                                                                                                                                                                                           |        |             |     |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----|----------|
| Client                                                                                                                                                                                                                                                                           |              | Mr C Stamper |            | <div>hayward</div> <div>ARCHITECTS LTD</div> <div>19 Station Road<br/>Hindley<br/>Leicestershire<br/>LE10 1AW</div> <div>Tel: 01455 635 665<br/>Fax: 01455 618 971<br/>www.hayward-architects.co.uk</div> |        |             |     |          |
| Project Title                                                                                                                                                                                                                                                                    |              |              |            |                                                                                                                                                                                                           |        |             |     |          |
| Proposed Roof Upgrade<br>Fox Covert Farm<br>Congerstone                                                                                                                                                                                                                          |              |              |            |                                                                                                                                                                                                           |        |             |     |          |
| Drawing Title                                                                                                                                                                                                                                                                    |              |              |            |                                                                                                                                                                                                           |        |             |     |          |
| Proposed Site Plan & Site Location Plan                                                                                                                                                                                                                                          |              |              |            |                                                                                                                                                                                                           |        |             |     |          |
| Scale                                                                                                                                                                                                                                                                            | As indicated |              | Sheet      | A1                                                                                                                                                                                                        |        |             |     |          |
| Author                                                                                                                                                                                                                                                                           | CB           | Date         | April 2026 |                                                                                                                                                                                                           |        |             |     |          |
|                                                                                                                                                                                                                                                                                  |              |              |            | Job No.                                                                                                                                                                                                   | 19/23  | Drawing No. | 201 |          |
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