DEVELOPMENT SERVICES
- 9 APR 2008
RECEIVED

# Planning Application Form

## Welcome to the County online application form

### Completing Your Form

Please ensure you have all the information you need to complete your form online. When filling out this form please provide as much information as possible.

* All fields that have a red asterisk should be filled in. If you cannot complete the field, as the question is not applicable please state N/A.

There are a maximum of 13 steps to complete our online form.

Please always use the provided 'Next' and 'Previous' buttons to navigate the form.

### Attaching Documents

Supporting documents and plans can be attached to your online submission. These can be attached on completion of the form. Documents should be in either word, pdf, jpg or bmp format.

### Help Text

Should you need assistance when answering any questions please use the help text which is identified as a question mark ? alternatively please contact the planning office on 0116 265 7043.

Click on the following link to get further help on how to fill out the form.
Help Notes. (this link opens in a new window)

### Payment

Planning application fees can either be paid online using a Visa Card, Mastercard, Debit Card or Commercial Cards.

If you do not feel comfortable paying online you can complete the form, attach any additional information and then submit a cheque to the planning office.

### Confirmation

Once you have submitted your application with a valid email address you will receive an electronic confirmation of receipt and you will be given a unique reference number. Someone from the planning group will then contact you regarding the validation and registration of your permission.

### Tracking your Application

Once you have received your application number you can track the progress of your application through the
County planning search facility. (this link opens in a new window)

## Applicant Details

Please fill in as much information as possible.
If you can not fill a mandatory field, due to the type of address, please type N/A.

| | |
|---|---|
| Title | Mr |
| Forename * | Robert |
| Surname * | Reeves |
| Company Name | Leicestershire County Council |
| House or Flat number or name * | County Hall |
| Building Name (if applicable) | |
| Street Name * | N/A |
| Village or Area (if applicable) | |

| | |
|---|---|
| Post Town * | Leicester |
| Post Code * | LE3 8RJ |
| Email Address | rreeves@leics.gov.uk |
| Telephone Number | Work |
| Area Code | 0116 |
| Number | 305 7274 |
| Does the applicant have an agent to whom all correspondence will be sent? * | No |

## Agent Details

Please fill in as much information as possible.
If you can not fill a mandatory field, due to the type of address, please type N/A.

| | |
|---|---|
| Title | |
| Forename * | |
| Surname * | |
| Company Name | |
| House or Flat number or name * | |
| Building Name (if applicable) | |
| Street Name * | |
| Village or Area (if applicable) | |
| Post Town * | |
| Post Code * | |
| Email Address | |

## Site Details

| | |
|---|---|
| Describe or give an address for the location of the site * | In the vicinity of Bracknell Farm, Leicester Road, Earl Shilton, LE9 6TJ |
| What is the application for? Please give brief details. * | As part of the A47 Earl Shilton Bypass works, negotiations with an adjacent landowner, Mr & Mrs Smith of Bracknell Farm, has provided the opportunity to undertake further landscaping and mitigation works on land immediately adjacent to the line of the proposed bypass. |
| What is the Applicant's interest in the land? * | Lessee |
| Does the applicant own or control any of the adjoining land? * | Yes |
| Total application area. * | 31640 |
| Total application area measurement unit * | SqM |
| Does the application involve any of the following? (Tick one or | Alteration or Extension |

more)

## Site Details

| | |
|---|---|
| What type of application is this? | Full Permission |
| What is the current use of the land/building? e.g.residential, industrial etc. Include all uses if more than one. If the site is vacant, say so, and also state its previous use and when that ceased. * | agricultural/farmland |
| Does the proposal affect a Public Right of Way?(if 'yes' show on plan) * | No |
| Does the proposal affect any trees? * | No |
| Please list all external materials to be used, stating make and type | N/A |

## Drainage

| | |
|---|---|
| How will surface water be dealt with? * | Existing field drainage |
| How will foul sewage be dealt with? * | N/A |

## Access

Does the proposal involve:

| | |
|---|---|
| a new vehicular access? * | No |
| a new pedestrian access? * | No |
| an altered vehicular access? * | Yes |
| an altered pedestrian access? * | No |
| Does this development involve anything other than houses or house extensions? * | Yes |

## Further Information for Non-Residential Development

| | |
|---|---|
| What is the proposed main use(s) of the development? * | agricultural |
| Please describe fully the | |

| | |
|---|---|
| operations and any machinery involved | See attached method statement |
| Does the proposal form part of a larger scheme? | Yes |
| If 'yes' please give details | A47 Earl Shilton Bypass |
| Does the proposal relate to an existing use on the site or elsewhere? | No |
| If 'yes' please give details | |
| How many staff are employed on site at present? * | 0 |
| How many staff will be employed in total after the development? * | 0 |
| What arrangements will be made for parking and servicing? (Please show on your plan(s)) * | Existing Contractors' compound facilities relating to the A47 Earl Shilton Bypass |

How many vehicles (including employee cars) will visit the site during a normal working day?

Light Vans

| Existing | After Development |
|---|---|

Cars

| Existing | After Development |
|---|---|

Lorries

| Existing | After Development |
|---|---|

| | |
|---|---|
| What are the proposed hours of use? * | N/A |
| Does the proposal involve the use or storage of hazardous materials? | No |
| If 'yes' please give details | |
| Is a hazardous substances consent required? | No |

Floorspace on the application site (Please show on Plan(s))

Industrial (sq.m.)

| Existing | After Development |
|---|---|

Warehouse/Storage (sq.m.)

| Existing | After Development |
|---|---|

| | | |
|---|---|---|
| Office (sq.m.) | | |
| Existing | After Development | |
| Shopping (sq.m.) | | |
| Existing | After Development | |
| Other (sq.m.) | | |
| Existing | After Development | |
| Does the development involve the winning and working of mineral? * | | No |
| Does this development involve the processing, treatment or disposal of waste? * | | Yes |
| Does the development involve the drilling of exploratory boreholes? * | | |

## Agriculture, Horticulture and Forestry Development

What is the size of the holding? (show each area separately on your Plan(s))

| | |
|---|---|
| Area of land owned/occupied (hectares) | |
| Area of land rented on full agricultural tenancy/tenancies (hectares) | |
| Area of land currently let to other parties (hectares) | |
| Area of land held/rented on a temporary basis (hectares) | |
| Are there any existing agricultural buildings available for use? If 'yes' please give details | No |
| Are any new agricultural buildings proposed? If 'yes' please give details | No |
| Identify the type and | |

| | |
|---|---|
| location of any existing residential accommodation | |
| Have any previous applications been submitted for residential accommodation or agricultural buildings? If 'yes' please give details | No |
| Has any land, building(s) or residential accommodation been disposed of within the last 10 years? If 'yes' please give details | No |
| Is the holding intended to provide part-time or full-time employment? | |
| What will the main employment of the proposed occupier(s) of the residential accommodation? | |
| Who will occupy the proposed dwelling? | |
| Do any non-agricultural activities take place on any land or in any buildings? If 'yes' please give details | No |

## Mineral Development

| | |
|---|---|
| What type of mineral is to be extracted? * | |
| What is the estimated quantity to be extracted each year (tonnes)? * | |
| State the method, direction and estimated rate of working (state if your information is included within a supporting document) | |
| State the proposals for | |

| | |
|---|---|
| dealing with overburden and soils. | |
| State the proposed restoration and aftercare (state if your information is included within a supporting document) | |
| What is the estimated maximum depth of the excavations for any surface working? * | |
| What is the total size of the proposed extraction area? (hectares/SqM) | |
| Has a geological survey been undertaken on the land (if yes, please provide details in an attached document)? | No |
| Does this development involve the processing, treatment or disposal of waste? | No |

## Waste Development

| | |
|---|---|
| What type of waste operation is to be undertaken? (Please tick more than one) | Landfill |
| What type of waste is to be imported? | Topsoil and subsoil material |

State the approximate annual throughput of waste?

| | | | |
|---|---|---|---|
| Into the site | See attached Method Statement | Out of the site | N/A |

| | |
|---|---|
| Please provide a working statement for your proposal giving as much information as possible (state if your information is included within a supporting document) | See attached Method Statement |
| What type of material is proposed to be tipped? | See attached Method Statement |
| State the approximate | |

| | |
|---|---|
| annual quantity of material proposed to be tipped | See attached Method Statement |
| State the method, direction and estimated rate of working | See attached Method Statement |
| State the proposals for restoration of the land after tipping and proposed after use | See attached Method Statement |
| State the siting and results of any boreholes taken on the land | N/A |
| Does the site hold a valid waste management licence? | No |

## Drilling of Exploratory Boreholes

| | |
|---|---|
| State the siting and number of boreholes and indicate them on a plan | |
| State the purpose of the boreholes | |
| State the expected duration of drilling operations * | |
| State the expected hours of drilling operations * | |
| Give full details of plant, buildings and machinery and any other operations involved, including on-site accommodation | |

## Certificate of Ownership

(Town and County Planning (General Development Procedure) Order 1995; Article 7).

I certify that:

*

Can you give appropriate notice to ALL the other owners.

I certify that:

Name

On behalf of

I certify that:

1. The required notice had been given to all persons who were owners of the land 21 days before the date of this application.

| | |
|---|---|
| Owner Name | Mr & Mrs Smith |
| House or Flat number or | |

| | |
|---|---|
| name * | Bracknell Farm |
| Building Name (if applicable) | |
| Street Name * | Leicester Road |
| Village or Area (if applicable) | |
| Post Town * | Earl Shilton |
| Post Code * | LE9 6TJ |
| Date Noticed Served | 31 Mar 2008 |

2. None of the land to which the application relates constitutes or forms part of an agricultural holding.
Name
On behalf of
I certify that:
1. The applicant cannot issue either Certificate A or B with this application.

2.The required notice has been given to those persons specified below who were owners of the building 21 days before the date of this application.
Owner Name
Date Notice Served
3. All reasonable steps have been taken to find out the details of other owners, but have been unsuccessful. Please provide details about the steps taken:

4. Name of the publication that the notice has been published in and the date of publication:

I certify that:
1. The applicant cannot issue either Certificate A or B with this application.

2. All reasonable steps have been taken to find out the details of other owners, but have been unsuccessful. Please provide details about the steps taken:

3. Name of the publication that the notice has been published in and the date of publication:

4. None of the land relating to this application constitutes or forms part of an agricultural holding.
Name
On behalf of

| | |
|---|---|
| I certify the information provided to be correct * | Yes |
| Certified Date * | 31 Mar 2008 |

## Agricultural Holdings Certificate

I certify that:

| | |
|---|---|
| * | None of the land to which the application relates is, or is part of, an agricultural holding. |
| I certify the information provided to be correct * | Yes |
| Certified Date * | 31 Mar 2008 |

## Attachments and Fees

Please list the drawings

1. 2362\H1\1\PA9 - location Plan

| | |
|---|---|
| and plans submitted with this application. | 2. 2362\H1\1\PA10 - Proposed field accommodation Works<br>3. Proposed Landscape Works in Connection with the A47 Earl Shilton Bypass<br>4. Certificate under Article 7 |

Please utilise the upload facility provided below to attach documentation to this application (as listed above).

Warning - If you are using a dial-up connection, uploading large documents may take a few minutes.

Due to the constraints of many email service providers please do not try and upload documents more than 2mb in total. If you have a requirement to submit larger documents, please contact Planning Control on 0116 2657043 for assistance.

| | |
|---|---|
| Document Upload | h1_1_pa9 location plan.pdf<br>h1_1_pa10 proposed works.pdf<br>proposed landscape works - mr smith.pdf<br>article 7.pdf |

Please use the fee calculator provided to work out the fee you owe for this particular application. Please enter the resultant amount into the fee field below.

| | |
|---|---|
| Fee * | £ 4050.00 |

Please get Fee Category (A1 - A13b) from the Fee Calculator link above.

| | |
|---|---|
| Fee Category * | A11 |

If you wish to receive a notification that your form has been submitted successfully, please enter your email address.

| | |
|---|---|
| Personal Email Address | [redacted]rreeves@leics.gov.uk |
| Date | 31/03/2008 |
| Do you wish to make an online payment? * | No |

Please send a cheque for the above fee amount. Cheque should be made payable to 'Leicestershire County Council'.

Please state the Form Reference Number (shown when the form is submitted) and the Applicants Name on the back of the cheque.

Your cheque should be sent to Planning Group, Community Services, Leicestershire County Council, County Hall, Glenfield, Leicestershire, LE3 8TD.
Submission of the form will take you to a payment screen.