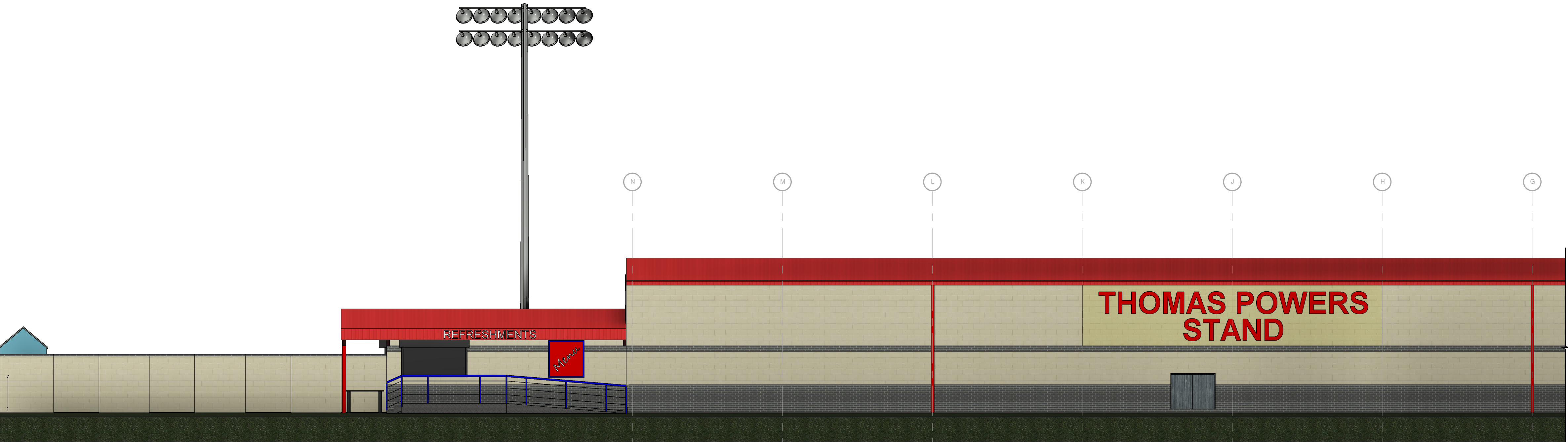
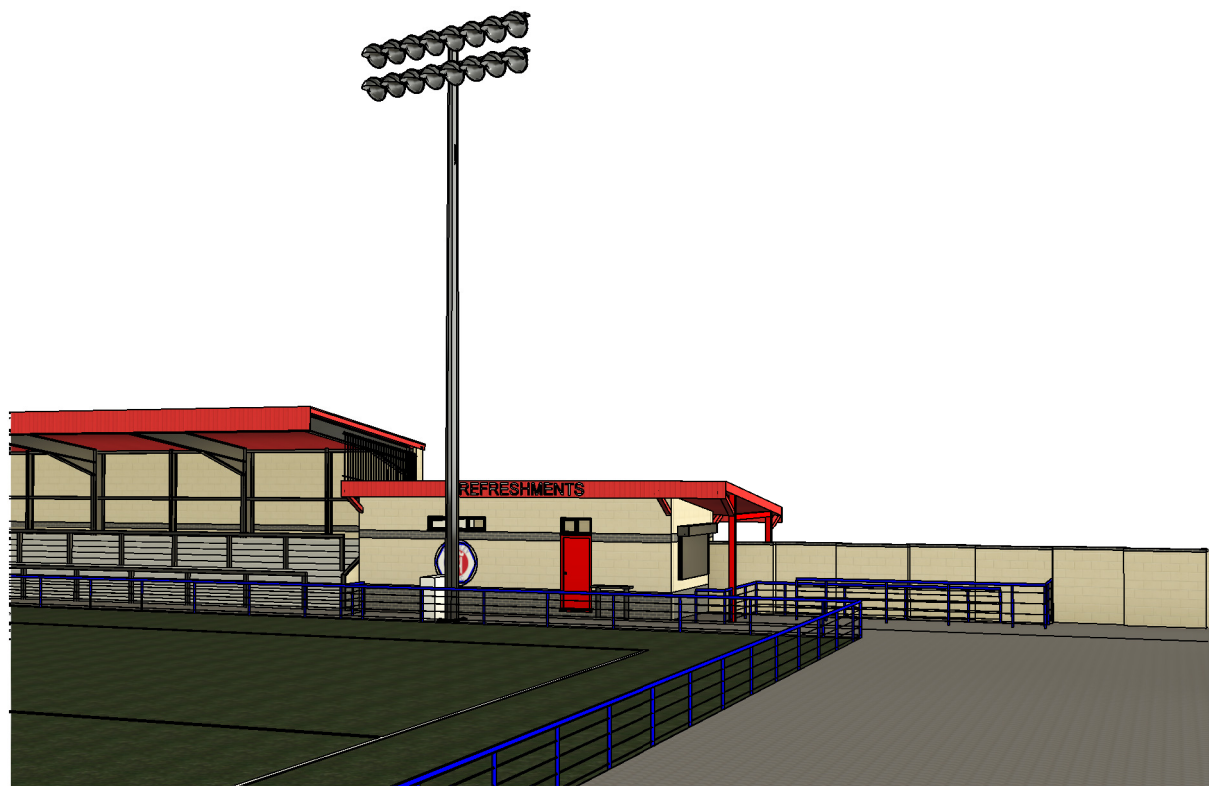




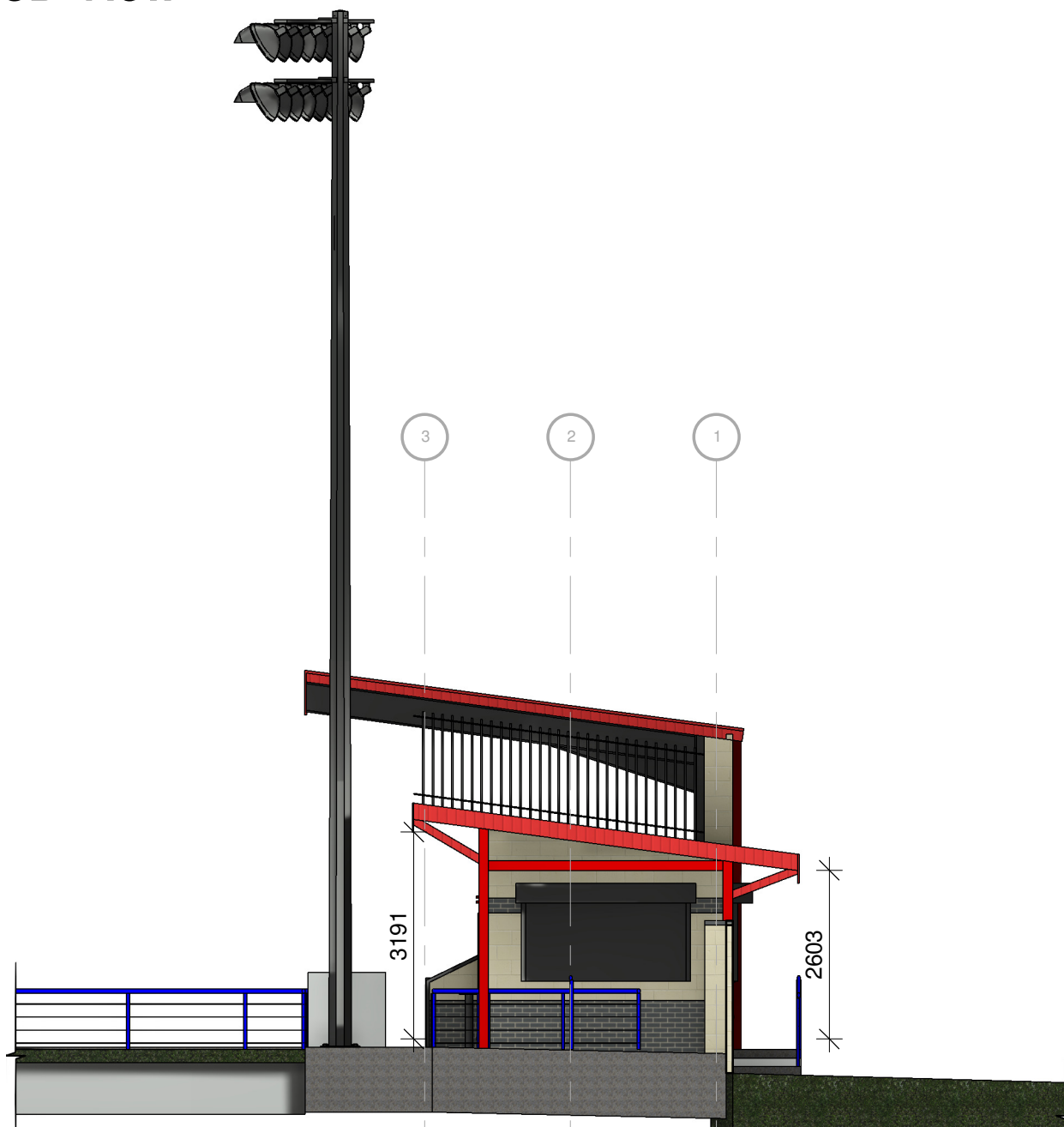
Rear Stand Elevation



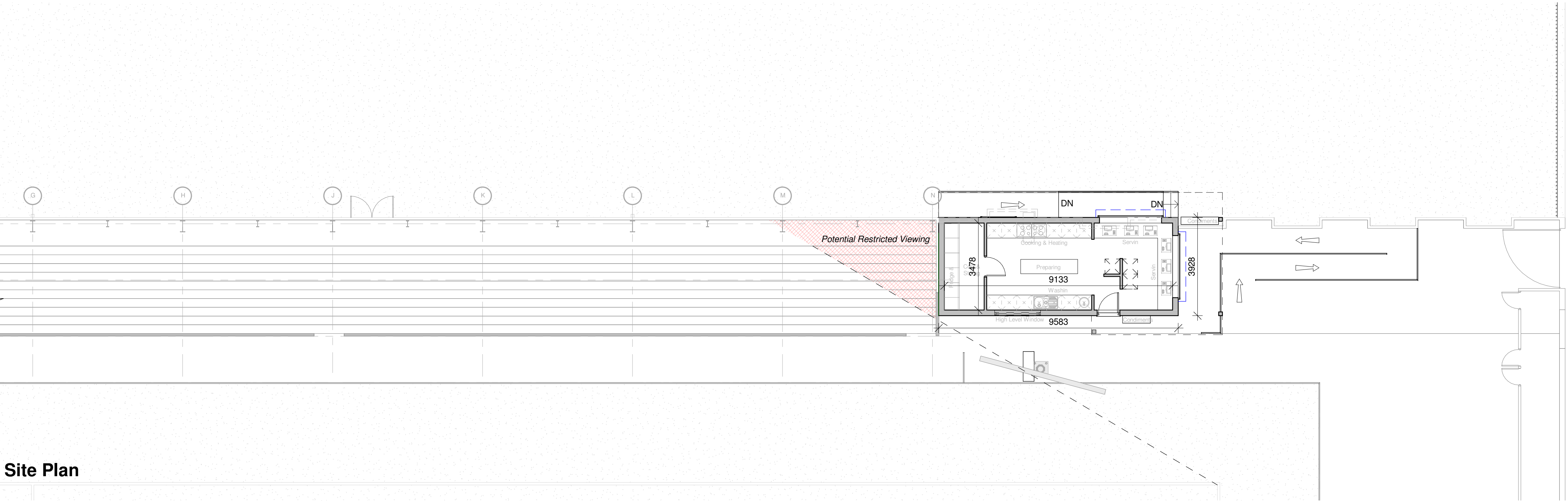
3D View



Main Pitch Elevation



Side Stand Elevation



Site Plan



3D View

|                                                                                                                                                                                                                                                                                            |      |                                                                                         |     |   |  |   |  |   |  |                       |  |                                                                                                                                                                                                                    |         |   |  |   |  |             |  |    |  |  |     |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------|-----|---|--|---|--|---|--|-----------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---|--|---|--|-------------|--|----|--|--|-----|--|--|--|--|
|                                                                                                                                                                                                                                                                                            |      | 1                                                                                       |     | 2 |  | 3 |  | 4 |  | 5                     |  | 6                                                                                                                                                                                                                  |         | 7 |  | 8 |  | 9           |  | 10 |  |  |     |  |  |  |  |
| Client                                                                                                                                                                                                                                                                                     |      | <b>Hinckley LRFC</b>                                                                    |     |   |  |   |  |   |  |                       |  | <div><div>hayward</div><div>ARCHITECTS LTD</div><div>19 Station Road<br/>Hinckley<br/>Leicestershire<br/>LE10 1AW</div><div>Tel: 01455 635 665<br/>Fax: 01455 616 971<br/>www.hayward-architects.co.uk</div></div> |         |   |  |   |  |             |  |    |  |  |     |  |  |  |  |
| Project Title                                                                                                                                                                                                                                                                              |      | <b>Proposed Food Outlet<br/>Hinckley Leicester Road FC<br/>Leicester Road, Hinckley</b> |     |   |  |   |  |   |  |                       |  |                                                                                                                                                                                                                    |         |   |  |   |  |             |  |    |  |  |     |  |  |  |  |
| Drawing Title                                                                                                                                                                                                                                                                              |      | <b>Proposed Plans &amp; Elevations - Scheme 02</b>                                      |     |   |  |   |  |   |  |                       |  |                                                                                                                                                                                                                    |         |   |  |   |  |             |  |    |  |  |     |  |  |  |  |
| Scale                                                                                                                                                                                                                                                                                      | Date | 02/2023                                                                                 |     |   |  |   |  |   |  |                       |  | Sheet                                                                                                                                                                                                              | Job No. |   |  |   |  | Drawing No. |  |    |  |  |     |  |  |  |  |
| Author                                                                                                                                                                                                                                                                                     | SS   | Checked by                                                                              | LJW |   |  |   |  |   |  |                       |  |                                                                                                                                                                                                                    | A1      |   |  |   |  | 23/02       |  |    |  |  | 03B |  |  |  |  |
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| Status                                                                                                                                                                                                                                                                                     |      |                                                                                         |     |   |  |   |  |   |  | <b>Planning Stage</b> |  |                                                                                                                                                                                                                    |         |   |  |   |  |             |  |    |  |  |     |  |  |  |  |