# Planning Application - part 1

Hinckley & Bosworth Borough Council
*A Borough to be proud of*

## A1. Applicant Details

| | | | |
|---|---|---|---|
| **Organisation** | | | |
| | **Title** | **Forename** | **Surname** |
| **Name** | Mr | Leon | Wormleighton |

## A1.1 Address Details

| | |
|---|---|
| **Name or flat number** | |
| **Property number or name** | 121 |
| **Street** | High Street |
| **Locality** | |
| **Town** | Earl Shilton |
| **County** | Leicestershire |
| **Postal Town** | |
| **Postcode** | LE9 7LR |

## A1.2 Communication Details

| | **Nat Code** | **Extn No.** |
|---|---|---|
| **Telephone No.** | | |
| **Daytime Telephone No.** | | |
| **Fax No.** | | |
| **Email Address** | | |
| **DX Number** | | |

# A2. Agent Details

| | | | |
|---|---|---|---|
| **Organisation** | A. Patrick Flint F.R.I.C.S. | | |
| | **Title** | **Forename** | **Surname** |
| **Name** | Mr. | Patrick | Flint |

## A2.1 Address Details

| | |
|---|---|
| **Name or flat number** | |
| **Property number or name** | 472B |
| **Street** | Groby Road |
| **Locality** | |
| **Town** | Leicester |
| **County** | |
| **Postal Town** | |
| **Postcode** | LE3 9QD |

## A2.2 Communication Details

| | **Nat Code** | **Extn No.** |
|---|---|---|
| **Telephone No.** | 01162320077 | |
| **Daytime Telephone No.** | 01162320077 | |
| **Fax No.** | 01162855317 | |
| **Email Address** | flintassoc@aol.com | |
| **DX Number** | | |

# 1. Site Address Details

## 1.1 Address Details

| | |
|---|---|
| **Name or flat number** | |
| **Property number or name** | 121 |
| **Street** | High Street |
| **Locality** | Earl Shilton |
| **Town** | LEICESTER |
| **County** | |
| **Postal Town** | |
| **Postcode** | LE9 7LR |
| **UPRN** | 0100030519187 |
| **Location** | |

# 2. Description of the Proposed Development

**Development Description**

Dormer window to existing room

# 3. Type of Application

**Type**

__ **Outline**
__ **Approval of Reserved Matters**
**X** **Full**
__ **Renewal of temporary permission**
__ **Renewal of unexpired permission**
__ **Removal of Condition**
__ **Variation of Condition**

**Outline or Reserved Matters Applications.**
**Following recent legislation changes to outline permission please read the help-text for new requirements.**

| | | |
|---|---|---|
| **Layout (Previously Siting)** | __ Yes | **X** No |
| **Scale (Previously Design)** | __ Yes | **X** No |
| **External Appearance** | __ Yes | **X** No |
| **Means of Access** | __ Yes | **X** No |
| **Landscaping** | __ Yes | **X** No |

| | |
|---|---|
| **Reference Number of existing application** | |
| **Date of previous decision (yyyy-mm-dd)** | |
| **Condition Number** | |

**Proposal Type**

**New building(s)** __ Yes **X** No

| | | |
|---|---|---|
| **Alteration or Extension to building(s)** | X Yes | _ No |
| **Change of use** | _ Yes | X No |
| **Demolition** | _ Yes | X No |
| **Other operations** | _ Yes | X No |

## 4. Access

**Is existing access affected?**

| | | |
|---|---|---|
| **Pedestrian** | _ Yes | X No |
| **Vehicular** | _ Yes | X No |

**Is a new access type proposed?**

| | | |
|---|---|---|
| **Pedestrian** | _ Yes | X No |
| **Vehicular** | _ Yes | X No |

**Disability Access**

## 5. Other Information

| | | |
|---|---|---|
| **A. Planting of trees, shrubs or hedges** | _ Yes | X No |
| **B. Lopping or topping of trees or the removal of trees shrubs or hedges** | _ Yes | X No |
| **C. Storage of waste** | _ Yes | X No |

## 6. Public Rights Of Way

| | | |
|---|---|---|
| **Do you propose to alter or divert a Public Right of Way?** | _ Yes | X No |
| **Is the site adjacent to a Public Right Of Way?** | _ Yes | X No |

**Describe the proposed alteration of the Public Right of Way**

## 7. Materials

**Walls**

Vertical tiles

**Roof**

Felt flat roof

**Site boundaries (fences, walls, etc.), driveways, paved areas and other hard surfaced areas**

## 8. Site Area & Floor Space

**Site Area**

85

**Units**

**X square metres**
**_ hectares**

**Width of site frontage**

6

**metres**

**Is the application for new building works?**

**X** Yes **_** No

**Please state the existing floorspace of the building**

12

**sq.m**

**Please state the proposed new floorspace**

12

**sq.m**

**Is the proposal for a change of use?**

**_** Yes **X** No

**Please state the floorspace related to the change of use**

0

**sq.m**

**Does the proposal involve the removal or demolition of any part of the existing building?**

**_** Yes **X** No

**Description of removal/demolition**

## 9. Existing Uses

**Current use of land or building**

Residential

**If vacant what was the land or building last used for?**

## 10. Residential Information

**Select the type of land the development is on**

**X Brown-field**

__ Green-field
__ Part Greenfield, Part Brownfield
__ Don't Know

**Is the number of residential units changing?** __ Yes X No

**If Yes, fill out the table below:**

| | Existing | Proposed | Net Gain |
|---|---|---|---|
| **Houses or Bungalows** | 0 | 0 | 0 |
| **Flats/Maisonettes/Apartments** | 0 | 0 | 0 |
| **Bedsits** | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 |

## 11. Interest

**State the applicant's interest in the land**

X **Owner**
__ **Lessee**
__ **Prospective purchaser**
__ **Other**

**If Other give details**

**Does the applicant own or control any adjoining land?** __ Yes X No
**Has any part of the site been in council ownership?** __ Yes X No

## 12. Height

**State the height of the new development**

4.9 **metres**

## 13. Car Parking

**Please fill out the car parking space details in the table below:**

| | Existing | Proposed | Net Gain |
|---|---|---|---|
| **Car Spaces** | 1 | 1 | 0 |
| **Goods Vehicle Spaces** | 0 | 0 | 0 |
| **Cycle Spaces** | 0 | 0 | 0 |
| **Disability Spaces** | 0 | 0 | 0 |

## 14. Drainage

**State method of disposal for surface water**

Existing drains

**State method of disposal for foul sewage**

Existing foul drains

**If septic tanks are used, have the ground conditions been investigated? If "Yes" submit the details with the application** _ Yes X No

## 15. Previous Applications

**Any previous known applications for this proposal?** _ Yes X No

**Reference Number**

**Date of Application (yyyy-mm-dd)**

## 16. Details

**Has the proposal for works or development already been carried out?** _ Yes X No

**Is the application for any of the following purposes listed below?**

| | | |
|---|---|---|
| **Industry** | _ Yes | X No |
| **Office** | _ Yes | X No |
| **Warehousing** | _ Yes | X No |
| **Storage** | _ Yes | X No |
| **Shopping** | _ Yes | X No |
| **Any commercial use involving staff/parking/operating hours** | _ Yes | X No |

**Signature** **Electronically submitted; no signature required.**

# Certificate A

**I certify that:**

**on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the building/land to which the application relates.**

## Signatory

| | Title | Forename | Surname |
|---|---|---|---|
| **Signatory** | Mr | Patrick | Flint |
| **Signature** | **Electronically submitted; no signature required.** | | |
| **Date (yyyy-mm-dd)** | 2008-01-21 | | |

**Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.**

# Agricultural Holdings Certificate

**X** None of the land to which the application relates is, or is part of, an agricultural holding. __ I have/the applicant has given the requisite notice to every person other than my/him/herself who, on the day 21 days before the date of this application was a tenant of an agricultural holding on all or part of the land to which the application relates as follows:

## Signatory

| | Title | Forename | Surname |
|---|---|---|---|
| **Signatory** | Mr | Patrick | Flint |
| **Signature** | **Electronically submitted; no signature required.** | | |
| **Date (yyyy-mm-dd)** | 2008-01-21 | | |

**Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.**