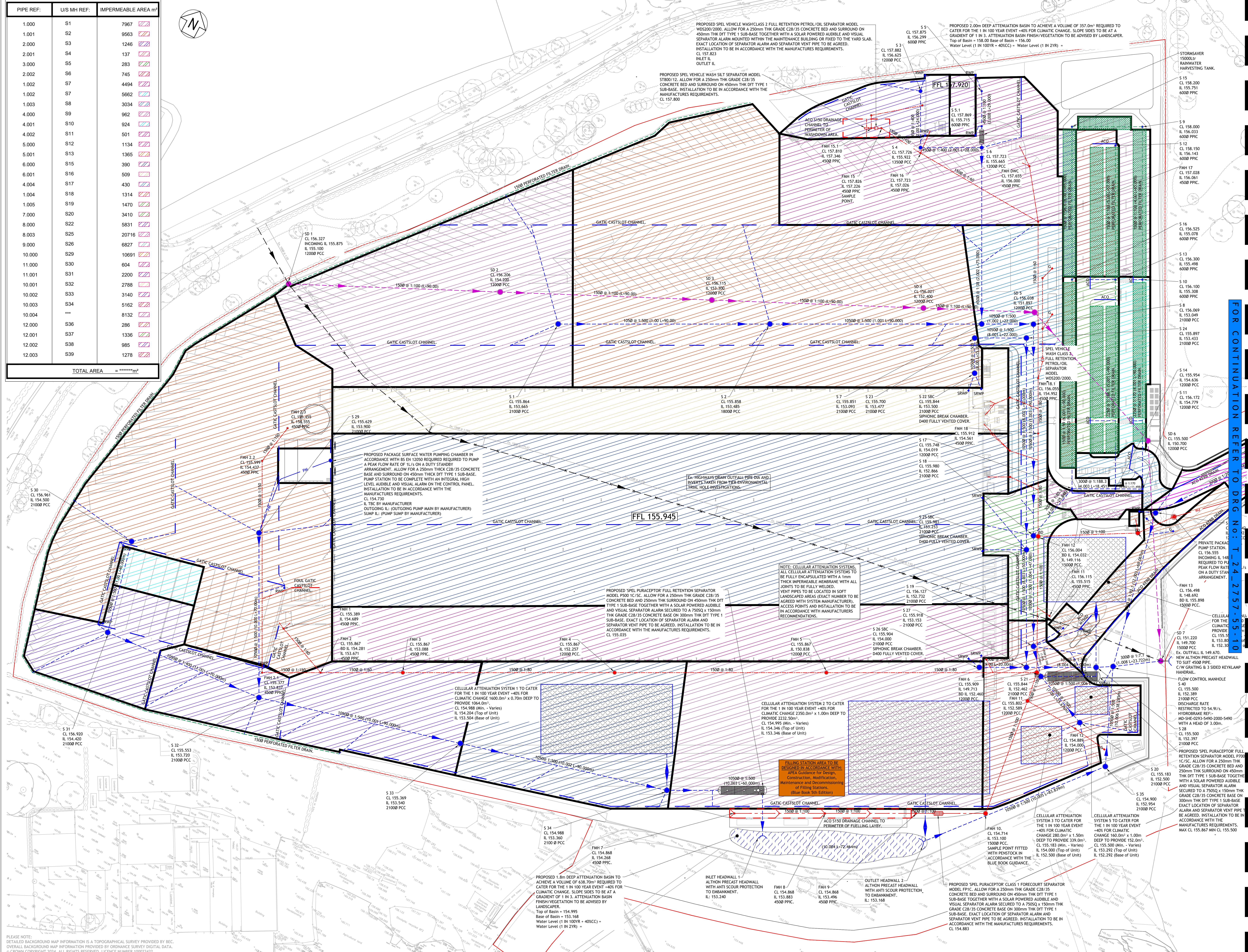
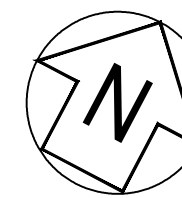


PIPE REF:	U/S MH REF:	IMPERMEABLE AREA m²
1.000	S1	7967
1.001	S2	9563
2.000	S3	1246
2.001	S4	137
3.000	S5	283
2.002	S6	745
1.002	S7	4494
1.002	S7	5662
1.003	S8	3034
4.000	S9	962
4.001	S10	924
4.002	S11	501
5.000	S12	1134
5.001	S13	1365
6.000	S15	380
6.001	S16	509
4.004	S17	430
1.004	S18	1314
1.005	S19	1470
7.000	S20	3410
8.000	S22	5831
8.003	S25	20716
9.000	S26	6827
10.000	S29	10691
11.000	S30	604
11.001	S31	2200
10.001	S32	2788
10.002	S33	3140
10.003	S34	5162
10.004	***	8132
12.000	S36	286
12.001	S37	1336
12.002	S38	985
12.003	S39	1278
TOTAL AREA		=====m²



PLEASE NOTE:
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FOR CONTINUATION REFER TO DRG NO: T_24_2757-55-1-10

P3	13.05.2025	CCF	Client name updated	CCF	PJB
P2	28.04.2025	CCF	Client name updated	CCF	PJB
P1	26.04.2024	CCF	Preliminary Issue	JH	PJB
Rev	Date	By	Description	Chk	App

PRELIMINARY



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Barberry Bardon Ltd

Project Title:
PROJECT EXCELLENCE.

Drawing Title:
CATCHMENT PLAN.
SHEET 11.

Drawing Scale: 1:500 @ A0
Drawing Start Date: 25.01.2024

TIER Project Number: T_24_2757
Drawing No: T_24_2757-55-09

P3